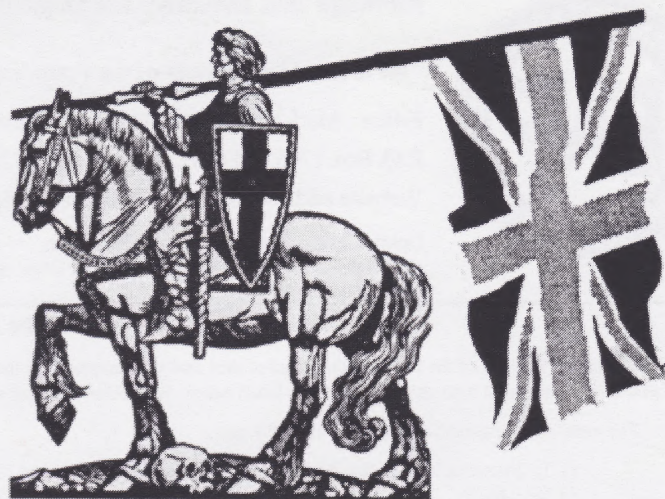


Heritage and Destiny



\$3.00 Issue 9

The Magazine of the American Friends of the BNP

July/August 2001

British Election 2001 – Mission Accomplished!

The General Election of 2001 has been the most electorally successful in the history of the British National Party, or indeed in the history of British Nationalism. With five saved deposits* including three results in excess of 10%, the result has been a complete vindication of the kind of party the BNP is trying to become – more efficient, more voter friendly and, above all, more successful.

The party did not contest as many seats this time around as it did in 1997, so the total vote of 47,225 isn't terribly large. Nevertheless, spread over thirty-three seats, this gives the party an average of 1,431 votes per seat and 3.9% of the poll contested. This is more than three times larger than the 1.2% average vote secured by the BNP 1997. This may not sound great to some Americans, but it was almost ten times bigger than Pat Buchanan and his Reform Party, which polled only 0.4% here in the States last November.

The best vote was won by Chairman Nick Griffin in Oldham West and Royton, 6,552 for 16.4% of the poll in which Nick comfortably beat the Liberal-Democrats into third place and came less than 2% behind the second-placed Conservative candidate. This was not just the best BNP parliamentary vote in this election, it was the best nationalist parliamentary vote ever, exceeding the 1973 National Front vote in West Bromwich, which amounted to 4,789 for 16.02%. In fact Nick Griffin's vote is far better than the gap 0.38% suggests because the vote in 1973 was a by-election, not a General Election and the NF was in a four-way contest, not a five-way one, with no Liberal or Green candidates as the BNP faced. Lastly, West Bromwich then was a lot whiter than Oldham is now and the media was less hostile to Nationalists.

Contrary to popular supposition, the party's second-best result

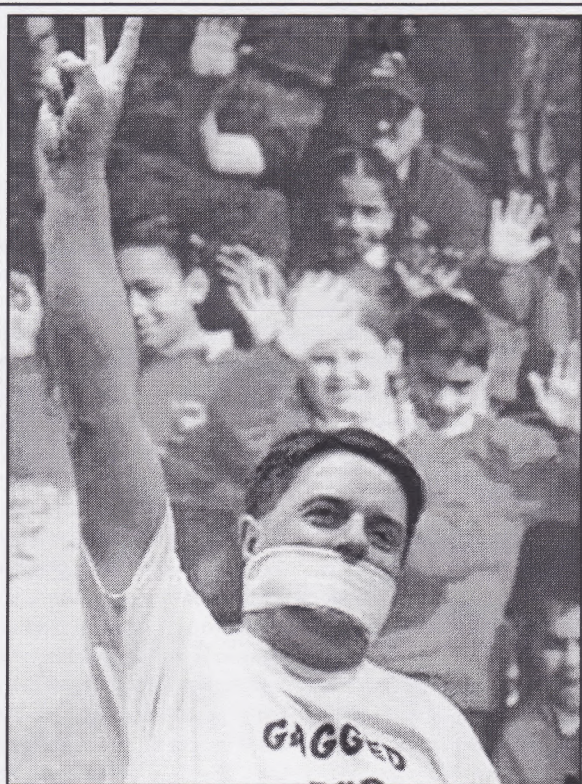
was not in the other Oldham seat, Oldham East and Saddleworth, but in Burnley with 4,151 votes for 11.25%, thrashing the United Kingdom Independence Party (UKIP) in the process. This result was built up with solid community political work and not a race riot in sight. Local Organizer and candidate, Steve Smith deserves much credit for achieving arguably the best natural vote of the election.

The other Oldham seat, Oldham East & Saddleworth, which includes a fair proportion of very untypically BNP middle and upper middle class property, was contested by Oldham Organizer Mick Treacy, who racked up a remarkable 5,091 votes for 11.21% of the poll also thrashing UKIP. Quite simply, the votes the party achieved in the North West were the best ever.

Other North West results came in Pendle, where regional organizer Chris Jackson scored 1,976 votes for 4.97% of the poll (beating UKIP), and Ashton-under-Lyne which is partly in Oldham and partly in Manchester, which was contested by Roger Wood who gained 1,617 votes for 4.52% of the poll, beating the Greens. For readers wondering why two decimal points are being used when the party has just notched up its best results ever at parliamentary level, the answer is to be found in the confusion between five saved deposits and seven rounded results of 5% (the de-

posit saving threshold). Chris Jackson just missed saving his deposit by eleven votes. In Dagenham, Dave Hill missed saving it by just two votes!

In the North East, the party stood in Sunderland North and in Sunderland South, with Dave Guynan and Joe Dobbie getting votes



BNP chairman Nick Griffin, giving the victory salute after his record-breaking vote of 6,552 – 16.4% was announced in Oldham West and Royton.

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"We are the descendants of the Founding Fathers; this is our country, and we are going to take it back."

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Mission Statement of the American Friends of the BNP

The American Friends of the BNP is comprised of men and women living in the United States and Canada, who are of British* descent or who are descended from European peoples and who share our goals as listed below. We gather together voluntarily to peacefully and legally pursue our aims.

The aims of the American Friends of the BNP are:

- 1) To preserve and foster British culture and heritage among Americans of British or other European descent;
- 2) To educate Americans of British descent about British Nationalism, so that we may learn how more effectively to promote nationalism in America and to take our country back;
- 3) To build bridges of understanding between the British people and their American cousins;
- 4) To render political and moral support to the cause of British Nationalism, which is best represented by the British National Party (BNP);
- 5) To enact a program of activities to advance the preceding points.

* In general we define "British" as including the English, Irish, Scotch-Irish, Scottish and Welsh. However it can also include a number of lesser well-known peoples such as the Cornish, the Manx (the people of the Isle of Man), and the Channel Islanders (people from the islands of Alderney, Jersey, Guernsey, or Sark).



Editorial

Welcome to Issue 9 of *Heritage and Destiny*, the magazine of the American Friends of the BNP. We again had a good feedback from Issue 8, which was another success and sold very well (including fifty copies sold at the CofCC conference (see report on page 8). Subscriptions are also starting to come in now from both here in the States and back in the old country, where the magazine is going down very well amongst BNP members there. Please keep sending in your letters, press cuttings, photos and artwork. We also need more quality articles, on subjects relevant to British-Americans. Last, but of course not least, we need your donations – however large or small, every dollar counts. Please try and send in whatever you can afford.

In America, desecration of the U.S. flag is being treated as a constitutional right, (many constitutional "rights" are capable of being exercised in a despicable fashion) protected by the ACLU. But recently a woman in England was fined 200 pounds (about \$300) for stepping on the US flag. The reason? It was a "hate crime." You see, Americans are a racial minority in England. A peeress in what's left of the House of Lords complained that since flag-burning was legal in the U. S. it should be legal in Britain. This is inconsistent. Would she suggest that Britons should have all the Constitutional rights that Americans do? The right to keep and bear arms, actual free speech, even the right to practice medicine? They used to have these rights, and in a sense invented them. But they're gone, and have been for years.

In fact, Britain's official political culture has become increasingly hostile to freedom of speech with regard to race relations. While post-WWII immigration has led to increased crime, including the kind of street crime associated with New York and Detroit, people aren't allowed to complain about it.

In the recent British general election, Britain's state funded Commission for Racial Equality imposed what amounted to a loyalty oath on all the main parties, requesting them to sign a pledge not to discuss the "national question," or advocate restricting immigration. (Just as the U.S. Civil Rights Commission is controlled by vicious, bloodthirsty Democrats, the CRE is pro-Labour Party.) The text of the Commission for Racial Equality's "Election Compact" states: "Elected politicians must represent everyone, not pitch one group against another for short-term political or personal gain." Which suggests that they haven't grasped the basic idea of democracy.

Under former leader, William Hague, the Conservative Party (Britain's

Stupid Party) imitated the Republican Party in rolling over and playing dead for the race relations industry. It hasn't done them any good, of course, because the other side always wants more.

In spite of the "Election Compact" there was a lot of rioting during the election. During this rioting there was not only violence by Muslim Asians but, to the horror of the press, by White people as well. The British authorities have a plan to deal with that, at least. They're going to deny bail to Whites accused of racial violence. (As with American legal practice, Blacks are not charged with hate crimes.) The rationale behind this last act is significant.

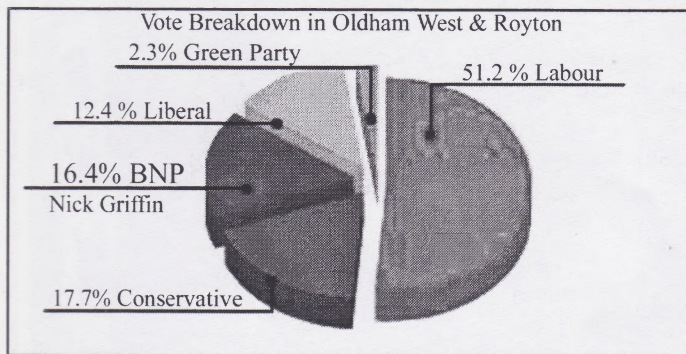
A Home Office source said: "With a racist attack, if someone is given bail it is not just the person who may have been attacked that is put in fear. Such a person might attack any Black or Asian person. They can affect a whole area with a climate of fear by their very presence on the street."

This is ridiculous, especially when you consider that it logically applies with more force to suspected armed robbers, or rapists, who don't discriminate. However, in recent moves to deny bail to repeat offenders, the Home Office has been unable to have armed robbery and street mugging included in the non-bailable offenses. The European Convention on Human Rights includes a presumption that everyone is presumptively entitled to bail. This is the same Convention that leads people to pass Race Relations laws. Of course, if the U.K. authorities did manage to hold armed robbers without bail, they'd no doubt face complaints that this had a "disparate impact" on minorities.

Thus in Britain, seventeen years after 1984, the following serious dangers exist: there is a large criminal class, much of it imported from the Third World. Murder is not punishable by death, sometimes not even by imprisonment. You are not allowed the means of self-defense. If you do defend yourself, you can expect to be punished. You aren't allowed to complain about this. The worst aspect of this problem is that it's all very non-partisan. Gun control laws, abolition of the death penalty, Race Relations laws, and immigration policy are all things on which the main parties seem to agree. Furthermore, even if these things could be changed by legislation, the European Union would never agree to any kind of effective crime control measures.

There is hope on the horizon though. As reported in our lead article, the British National Party did extremely well in the general election, polling the highest percentage vote that any Nationalist party has ever received in Britain since World War II. Their votes may seem still small to some, but it is a good start and coming so soon after the successful victory for Nationalists in Italy, bodes well for the future. The British people are indeed fortunate to have a party such as the BNP with a talented leader.





of 687 and 576 for 2.3% and 1.85% of the vote respectively. These are absolutely the best parliamentary votes in the North East for the party ever, with the vote in Sunderland North particularly promising and which would indicate several good wards in the area. Nevertheless, the vote in Sunderland South was still good enough to beat the UKIP, even though they had the advantage of the local support of the Metric Martyr greengrocer, Steve Thorburn. Once again, outside of Euro elections, the UKIP has nothing to say to the electorate.

In Yorkshire, the party again contested Dewsbury where Russell Smith notched up 1,632 votes for 4.45% of the poll, which is slightly down on the vote of 5.18% in 1997. This does tend to indicate that at that previous election, the party did indeed substantially benefit from having a candidate with the same surname as the winning Labour one. In Bradford, the party's National Treasurer, John Brayshaw, contested the Bradford North seat in one of the most event-filled campaigns of all. The Post Office's legal team objected at the last moment to a phrase in the election address and, as a consequence, party activists had to step in and manually censor it. Unfortunately, only 10,000 of these could be completed in time for acceptance by the Royal Mail. Several thousand more were put out by party activists on the ground, but despite getting only a third of the distribution of the election address John Brayshaw still managed to poll 1,613 votes to get 4.61% of the poll, an outstanding achievement. Clearly, given full distribution, the party would almost certainly have cleared well over 5% to save yet another deposit. In both Yorkshire seats, the party thrashed the Greens and easily bested the UKIP candidate in Dewsbury.

In the West Midlands, the party contested Stoke-on-Trent South and substantially improved upon its 1997 performance. Once again, Steve Batkin waved the BNP banner, this time getting 1,358 votes for 3.77% of the poll, up from 1.23% four years ago. In Birmingham Hodge Hill, Lee Windridge did very well to take 889 votes representing 3.36% of the poll. It is also the best Parliamentary result the party has ever clocked up in Birmingham. In the process, Lee saw off two independents, UKIP and the Socialist Labour Party (SLP). Next door in the Black Country, the party fought two seats, Dudley North, contested by Simon Darby, and West Bromwich West, contested by John Salvage. Simon recorded the best West Midlands BNP vote ever with 1,822 votes for 4.73%, while John recorded 1,428 votes for 4.49% thrashing both the UKIP and the SLP. This was a good increase on the party's by-election tally of 794 last November 23rd. Nevertheless, an increased turnout saw a small percentage rise of only 0.29%. This gives the lie to claims that the party's by-election result at the time was poor. Given generally rising percentages, the fact that the per-

centage rose only slightly reflects the fact that a better campaign was fought back in November than the knockers were willing to give credit for. In Coventry N.E., Edward Sheppard took 737 votes for 1.98% of the poll, which it has to be said is a little disappointing given that Coventry BNP put out 10,000 special edition *Voice of Freedoms*.

In the East Midlands, the party contested three seats. Leicester East and Blaby both benefited from 5,000 each of a special Leicester edition of the *Voice of Freedom* and Blaby also benefited from addressed election material to defeat possible non-delivery of our election material. Leicester also got some added help from an American member of the BNP, Richard from Minnesota, who was over on vacation in the old country. Well done Richard. In Blaby, Ed Scott did best with 1,357 votes for 2.85% of the poll, while Clive Potter contested sleazy Keith Vaz (an Indian Labour MP) for Leicester East getting 772 votes or 1.9% of the poll. The Blaby result is particularly encouraging, up from 1997's by nearly two whole points. The other East Midlands seat to be contested was Erewash. This was last contested by the party in 1992 when the party took 645 votes for 1% of the poll. This time, Steve Belshaw took fewer votes (591) in a reduced turnout but increased the party's share marginally to 1.23%. It has to be said, Blaby apart, that given the generally rising votes the party has been enjoying, the East Midlands appears to be a less fruitful area.

The party contested just one constituency in the Home Counties and one in Wales. In Wales the party chalked up its lowest vote of the election, 278 votes for a lowly 0.79% of the poll. The party has always done less well in Wales than in England so candidate Terry Cavill is to

be commended on his bravery. Another contributory factor in this vote was partial delivery of the party's election address, not through leftist non-cooperation as might be expected, but through BNP inexperience at local level and not knowing to sign off a simple form until late in the day. Very much a case of live and learn! In Broxbourne, Hertfordshire, BNP candidate John Cope received 848 votes for 2.24% of the poll, just ten votes behind the UKIP. As with other comparable votes, this vote is up from 1997, this time by 238 votes and nearly a whole percentage point.

That leaves London, but the London BNP is certainly not least, having fielded a hefty

share of the campaign total, fourteen out of thirty-three seats contested nationally. Predictably, the most interesting part contested was East London. The two East End seats, Bethnal Green & Bow, and Poplar & Canning Town, were once again both contested by the party. The changing demographic's of this area, where 98% of schoolchildren under fifteen are Bangladeshi, not just non-White, but specifically Bangladeshi, meant that the party's share of the vote was expected to go down but nevertheless stay above 5% to retain the deposit. In the event, the party's 1997, 7.5% result in Bethnal Green & Bow was more than halved as the party slumped to just 1,267 votes for 3.29% of the poll leaving party candidate Michael Davidson trailing the Green candidate by 400 votes. Almost certainly the reason for this dramatic slump was not just changing demographics, but the intervention of the right wing New Britain Party, which came from nowhere to take 888 votes for 2.31% of the poll. Worse still is that the BNP vote was not a product of its own making, for



Steve Smith polled 4,151 – 11.25% in Burnley



largely sharing two out of three words in its party name with the BNP, it seems highly likely that there was considerable voter confusion and that BNP votes went to the NBP by mistake. Basically, we were robbed!

Strengthening the we-were-robbd theory is that in neighbouring Poplar & Canning Town, the BNP's Paul Borg took 1,773 votes for 5.19% of the poll to save the party's deposit once again. This vote was down from 7.26% last time in 1997 to between the 5 and 6% mark that had been expected in both East End seats. Adding the NBP tally to the BNP's does indeed give the expected figure, 5.6% which would have been slightly higher than in Poplar & Canning Town, as indeed it was back in 1997.

In Waltham Forest, the party contested two seats, Walthamstow and Chingford & Woodford Green. William Phillips scored 389 votes in Walthamstow for 1.13% of the vote there while Jean Griffin (Nick Griffin's Mom) took 1,062 votes for 2.87% in the other. Jean's vote was just three votes higher than in 1997, but in a reduced turnout, this boosted the party's share by a full half point. Nothing to shout about, but going in the right direction.

While the party is witnessing the slow decline and death of the old East End, on election night we witnessed the birth of the new East End in Barking & Dagenham. This overwhelmingly White borough features the same social profile that made the East End so good for the BNP in earlier times and gave the party two very good votes indeed.

And this is in an area where the party has no functioning group and hasn't done a stroke of work for some years.

Mark Tolman once again contested Barking and received an excellent 1,606 votes for 6.39% of the vote thus saving the party's deposit. In neighbouring Dagenham, Dave Hill took 1,378 votes for 4.99% of



Simon Darby ran in Dudley North

the poll coming within just one vote of achieving 5% and allowing for a few spoilt ballots, just two votes of saving the party's deposit there too. Both these votes were up from 1997. The party's Dagenham share doubled, while our share for Barking more than doubled.

In next door Romford, the party's vote was disappointingly down from 520 votes and 1.24% in 1997 to 414 votes for 1.16% gained by Frank McAllister this time. The main reason for which, given rising votes elsewhere, appears to be a squeeze born from a fierce scrap between Labour and the Conservatives for this marginal seat, which was one of only a few that the Tories managed to capture from Labour.

In West London, the party contested two seats. These were Hayes & Harlington and Ruislip-Northwood. The best of which was Hayes & Harlington contested by the BNP's Gary Birch, which yielded 705 votes for 2.18% of the poll and beating a strong independent. Also in the borough of Hillingdon is Ruislip-Northwood contested by Ian Edwards. Ian took 547 votes for 1.47% of the poll.

In North London, the party contested just one seat, in Enfield North. The vote here, gained by local man Ray Johns, was 605 for 1.58%, up slightly from 1997 (1.24%), but still good enough to best three other candidates including UKIP.



Former BNP leader John Tyndall ran in Mitcham & Morden

In South London, the party contested four seats. In Mitcham & Morden, the party took 642 votes for 1.69% of the poll, which was good enough to beat UKIP. This vote gained by former BNP chairman John Tyndall was up more than a hundred votes (1.09% in 1997). This was one of two seats contested by Croydon BNP, the other being nearby Croydon Central, where Lynda Miller received 449 votes for 0.98% of the vote, which was up by more than half (0.65% last time).

In Lewisham East, the BNP's Barry Roberts picked up 1,005 votes to achieve 3.34% of the vote, easily besting UKIP and the Socialist Alliance, and getting several times the support won by other nationalist groups who have contested the seat in the past few elections. Finally, in Bexleyheath & Crayford, Colin Smith recorded 1,408 votes for 3.49% of the poll, up more than 2% on the 1997 election and easily pushing UKIP into last place.

Overall, the BNP had a fantastic election. Other minor parties did not have such a good showing. The Greens held ten deposits as opposed to the BNP's five (which was tantalizingly near to being seven), but their best result in Brighton Pavilion was a modest 9.35% whereas the BNP exceeded that in three seats.

UKIP had a terrible election with only six saved deposits (out of 429 seats fought!). Their best result was in Bexhill & Battle, where the UKIP leader Nigel Farage, MEP polled 3,474 votes, for 7.8%. The UKIP polled a total of only 390,619 votes, an average of 911. This is a long way from their pre-election prediction of a million votes and three seats won. Given the huge sums of money spent on full-page adverts in the national press, and a fantastically expensive TV broad-



Mick Treacy (left) ran in Oldham East & Saddleworth. Edward Scott ran in Blaby-Leicestershire

cast, the fate of the UKIP provides yet another object lesson in the folly of the Battle-of-the-Somme approach to general elections, which is all too often engaged in by minor parties, and a complete vindication of the BNP's strategy of concentrating its efforts and refusing to be tempted into going for broke.

The BNP beat the UKIP in twelve seats where we clashed and came second best in another five. We were marginally in front of the Green Party, besting them in four out of seven, and the party came out well in front of the far left. The far-left managed to best the party in just three seats including Coventry N.E. where Dave Nellist, the ex-Labour MP and now of the Socialist Alliance, had one of the best far-left campaigns in the country. Nellist saved his deposit with more than 7% of the poll. Elsewhere, the BNP came out on top of either the Socialist Labour Party or the Socialist Alliance in six seats.

Other nationalist parties hardly made any showing in this election. The National Front (NF) only ran candidates in five seats. They polled an average of 496 votes, for 1.49%. The best NF result was in Birmingham, Erdington, where their candidate Mick Shore polled 681 votes, for 2.23%. The Third Way (TW) ran in just two seats. In West Belfast, Northern Ireland their candidate David Kerr ran against Sinn Fein/IRA leader Gerry Adams. He polled 116 votes, 0.28%, the record lowest vote (for the second time) for a nationalist candidate. In the other seat TW ran in, Hornchurch in Essex, David Durant polled 190



North West BNP Organizer Chris Jackson ran in Pendle

votes, for 0.53% and came fifth out of five candidates. The New Britain Party ran just one candidate (as we mentioned earlier).

Perhaps the biggest long-term victory won during the whole election campaign came before any votes had been cast. At the end of May, about a week before General Election day, the BNP's legal department forced the British Broadcasting Corporation (BBC) into a humiliating climbdown. Ever since the BBC started using the Internet to provide in-depth coverage of British elections on its hugely popular website, they have refused to provide a link to the BNP's website. The BBC has linked its site to everyone from Islamic terrorists, to the Communists, to IRA/Sinn Fein, but they would not link to the BNP.

However, for this election the BNP had already researched the legal position. As a result Nick Griffin was able to point out to the BBC's lawyers that the refusal to provide a link to the BNP website and to that website alone, was not only in breach of their own charter, but also against the European Convention on Human Rights.

Within only five hours of receiving the BNP's ultimatum letter, the BBC surrendered and told Nick Griffin that the illegal discrimination would stop. So now the BBC and the BNP websites are linked! And, far more important, they, and other sections of the Establishment, now know they cannot get away with riding roughshod over the




Carl Clifford (left) AF-BNP Director Media Communications, and Martin Kerr (right), with Nick Griffin at Reagan Airport

BNP's rights.

While the BNP's national average was 3.9%, the strong North West showing (an average of 9.67%) means that for the first time ever, the party is electorally stronger outside of London than inside, although the London share includes many more unfavorable constituencies. Nevertheless, the five best London seats averaged 4.68%.

When one considers, however, that the BNP's first electoral outing back in 1983 saw it get just 1% in its best seat, and that we could only take 3% in the Tower Hamlets constituency that included Millwall ward in the general election before we won the Millwall seat, you can see the extent of the progress made in recent years. The BNP entered this election with the primary aim of setting itself up to make a real push to secure local council seats next June, and to publicize the extent to which it has repositioned itself into the political mainstream. Mission accomplished! Everyone from here in the States who helped with donations can be very proud of themselves - your dollars made the difference. Thank you to all American Friends of the BNP.

* A deposit is 500 pounds (about \$750), which each candidate must pay before he can run in the General Election. If the candidate polls over 5% of the vote, he gets his deposit returned. If he fails to get the 5% (most third party candidates fail) he loses the deposit.

Check out the AF-BNP website at: www.americabnp.net for full details of the BNP's General Election results. 

MARK COTTERILL, Falls Church Virginia

A Message from Nick Griffin

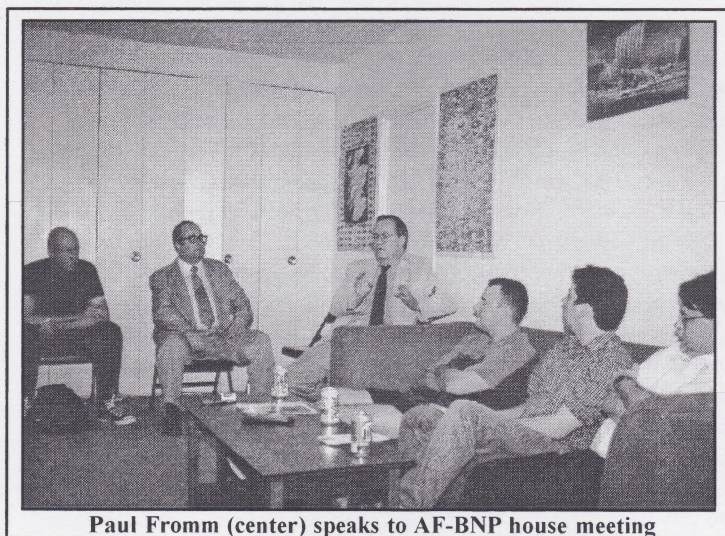
To all our American Friends who contributed at the meetings I attended in May, or who sent in donations to our election fund. Many thanks for your invaluable financial assistance and moral support. No doubt Mark will be giving you all the details of our headline grabbing advances in the general election here. Obviously we have a very long road ahead, but we have taken some really significant steps now, steps we would have found even more difficult without your generosity. There's a new spirit abroad in the British Nationalist movement and among a growing number of thus far uninvolved Brits, the spirit of freedom and victory! Thanks again and best wishes to you all.

Nick Griffin
National Chairman, British National Party



Recent Events & Activities

The American Friends of the BNP has organized or been involved in a number of activities since the last issue of *Heritage and Destiny*. The AF-BNP was represented at the National Organization For European-American Rights (NO-FEAR) demonstration, held in Richmond Virginia, the old Capital of the Confederacy, on Saturday, May 19. The demonstration which was called by local NO-FEAR leader Ron Doggett at very short notice, still attracted almost forty local members and supporters. NO-FEAR was there to protest Governor James Gilmore's (a liberal Republican) elimination of Confederate History Month and his rescinding of May as European-American History and Heritage Month – after only one day! (as reported in the last *Heritage and Destiny*). In a disgusting example of GOP pandering to the almost non-existent Republican Black vote, James Gilmore, who is also the national head of the GOP, signed into law a NO-FEAR sponsored proclamation honoring European-American history and



Paul Fromm (center) speaks to AF-BNP house meeting

Heritage. Then, one day later, rescinded the proclamation after calling NO-FEAR "racists." It is a well known fact that no organization or individual can fight against the cultural genocide of the European-American people in America without being called a "racist." Ron Doggett said, "the fight for formal recognition of European-Americans in Virginia will continue in Virginia." Many of the NO-FEAR members carried Confederate battle flags as they demonstrated in front of the 9th Street entrance to the State Capital building. Charles Hutchins representing the AF-BNP, carried a Union Jack flag.

If you have not heard yet, the National Organization For European American Rights (NO-FEAR) changed its name on June 4, to the European-American Rights Organization (ERO). This brings to a close a year-long legal battle with the NO FEAR Clothing Company from California. Ron Doggett said, "We believe that the new name is strong, simple and easy to remember. Though our name is different, our mission remains the same. We are determined to build a national organization strong enough to take a stand for the rights and heritage of European-Americans. Look for our new European-American Rights Organization web site this week at: www.whitecivilrights.com"

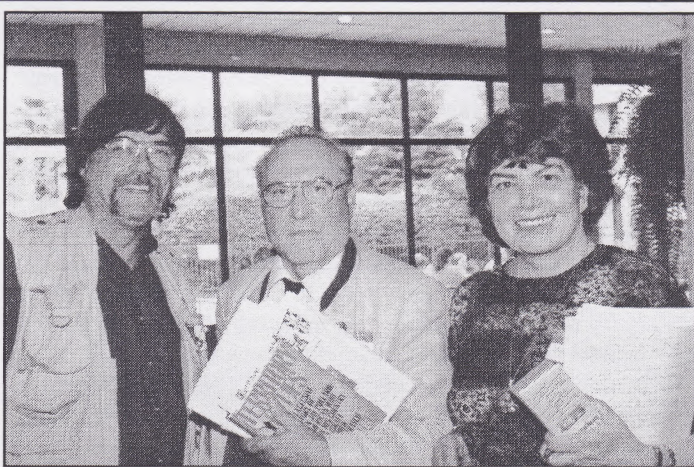
♦ On Sunday, May 20, the National Capital Region of the Council of Conservative Citizens (CofCC), held a debate on reparations to blacks for slavery, in Old Town Alexandria, Virginia. About a dozen



NO-FEAR demonstration in Richmond

AF-BNP members were in attendance, including Chairman Mark Cotterill and Webmaster Carl Clifford (who turned up late!). The debate was between nationally syndicated columnist Dr. Samuel Francis and *American Renaissance* Editor, Jared Taylor. Dr. Francis claimed he won the debate! although the AF-BNP contingent reckoned it was a draw. There was a very good turnout of about fifty members and supporters, mostly local, but with a few from out of state. The evening finished in a local Irish-American pub, where the AF-BNP chairman, Mark Cotterill persuaded the Irish singer/musician to sing *God Save the Queen* and *The Sash My Father Wore*, surely a first for that Pub! Dr. Sam Francis has an interesting web site, which you should check out at: www.samfrancis.net The excellent *American Renaissance* web site can be found at: www.amren.com

♦ On Thursday, June 7, General Election day in Britain, AF-BNP supporters gathered at the home Mark Cotterill in Falls Church, Virginia, to watch the results as they came in live on C-SPAN (via the BBC). They were joined by British journalist Nick Ryan, who has written a number of very fair articles on the BNP for leading British newspapers including *The Times*, *The Guardian* and *The Independent*. The BNP's success in the general election is covered fully elsewhere in this issue *Heritage and Destiny*, but let it suffice to say here that the loudest cheers of the evening came when the results from Oldham were announced! As the results were announced, the new AF-BNP webmaster Carl Clifford posted them on the AF-BNP web site, making our site the first to bring the good news to fellow racial nationalists around the world. Carl did an excellent job that evening



AF-BNP photographer Fisheye (left) with Mr. and Mrs. Zundel

and is to be congratulated for the hard work he put in, while the rest of us were “partying it up.” Everyone who attended had a very enjoyable time and returned home (at a much more civilized time than their BNP counterparts in Britain!) knowing that their financial help had gone some way to helping the BNP back in the old country gain the best votes ever for a Racial Nationalist Party in a British General Election. Nick Ryan interviewed a number of AF-BNP supporters present for a book he is writing, on Identity and the Racial Nationalist movements around the world.

♦ Very early the next day, and after only a couple of hours sleep on Friday June 8, Mark Cotterill, Nick Ryan and two other AF-BNP members set off for Asheville, North Carolina for the Council of Conservative Citizens (CofCC) annual Conference. The Conference was very well attended for the Friday session, which is usually not so full and for the Saturday session the room was overflowing, with standing room only for some of the panels. The CofCC did a great job in bringing together many of the main speakers and activists in America’s Racist movement, including: Dr. Samuel Francis, Jared Taylor, Prof. Glayde Whitney (whose speech we are reprinting elsewhere in this issue of *Heritage and Destiny*), Sam Dickson, Dr. Brent Nelson, Paul Fromm, Ken Schmidt and many others. Don Black and Ernst Zundel, although not speakers, were in the audience.

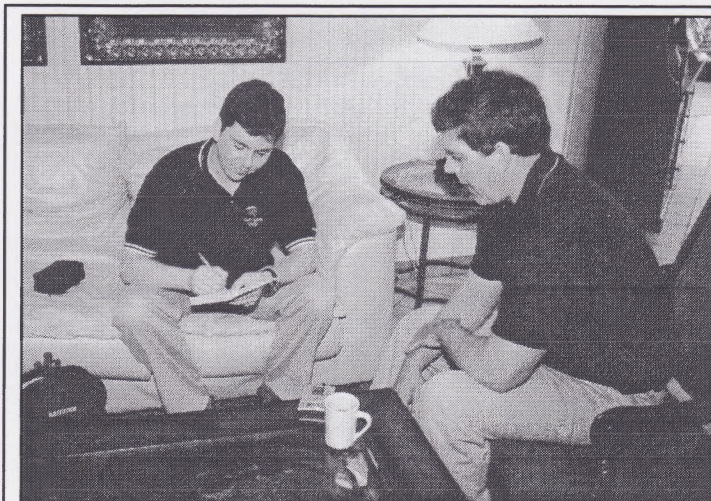


Mark Cotterill (left) with CofCC leader Gordon Baum

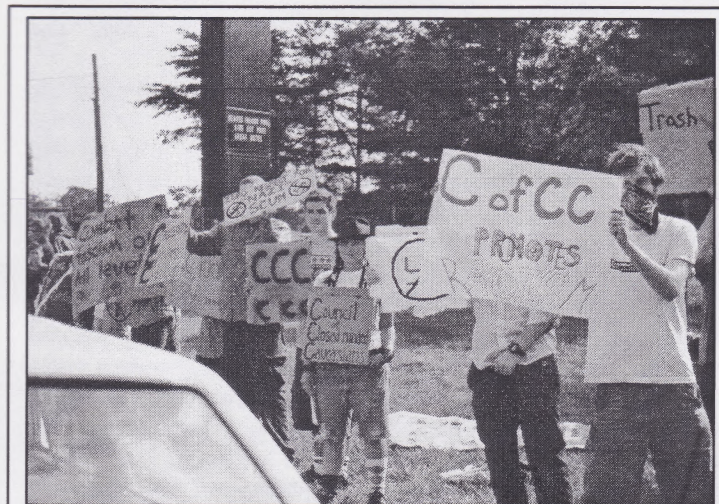
Mr. Fromm took questions from the audience, including one on “French Canada” – Quebec and its own Nationalist movement. The audience learned that although many Quebecers are Racial Nationalists, the majority of their so-called leadership are not. These leaders support a multiracial diverse Canada, similar to some in the American South who support a “Diverse Dixie” and to the Scottish National Party and Sinn Fein who support multiracial Nationalism. Their common bond is their hatred for the Anglo-Saxons in general and the English in particular. Mr. Fromm is a long-standing supporter of the BNP and spoke at our largest ever meeting back in March 2000. Check out his excellent website at: www.canadafirst.net

We now have copies of Nick Griffin’s 2001 East Coast USA Tour on video for sale. This good quality VHS Video which was videoed by Carl Clifford and professionally produced by Western Heritage Videography, runs for almost two hours and forty minutes (157 min.) and includes selections and highlights from the three meetings at which Nick Griffin spoke during his American visit in May: Richmond, Virginia, on May 10; Arlington, Virginia on May 12, and Fort Lee, New Jersey on May 14. If you attended one of these meetings you will know how good they were, and if you didn’t, well take our word for it and buy a copy for only \$35.00 each (post-paid). Checks and money orders, should be made payable to: The American Friends of the BNP, and mailed to: P.O. Box 1746, Falls Church, VA 22041-1746.

Check out our new look website (still under construction) at: www.americabnp.net.



Journalist Nick Ryan (left) interviewing Don Black



Multi-Racist protesters outside the CofCC meeting

The AF-BNP had a literature table just outside the main conference room, which did a very brisk trade all through the weekend. It was good to meet many AF-BNP members and supporters there (some for the first time) and socialize with some of them afterwards. British journalist Nick Ryan was able to interview a number of the speakers and members of the audience for his forthcoming book. Outside the hotel where the conference was being held a pathetic bunch of student Marxist types held a “protest” against the CofCC, which was just about ignored by everyone, except Fisheye who photographed them! The CofCC is America’s biggest racial/conservative organization. Check out their web site at: www.cofcc.org

♦ The AF-BNP organized a very successful house meeting at the home of chairman Mark Cotterill, in Falls Church, Virginia on Thursday, June 14. The guest speaker was Canada’s leading thought criminal Paul Fromm. About a dozen AF-BNP members heard Mr. Fromm discuss the racial situation in Canada, which is even worse than in the USA (if that’s possible). Canada, like the States, does not have a racial nationalist third party, although it does have a number of small grassroots organizations, which are working for the good of the cause. These groups may at some time come together to form the basis of a third party, similar to that of the BNP. After speaking for about an hour

The People That Kill People

EDITORS NOTE: This is the text of a presentation by Professor Glade Whitney at the CofCC National Conference, Friday, June 8, 2001 at the panel "Constitutionalism & States Rights"

Thanks very much, I view it as a great honor to be invited here today, to present a few words about gun control, the Second Amendment and so on. First of all, I'd like to state up front that I'm a firm believer in many of the cliches about freedom, guns, and the Second Amendment. One of my favorites that you have probably all heard: 'The Second Amendment is not about duck hunting.'

It is often explained that the Second Amendment can be considered the most important of the ten amendments that make up our Bill of Rights. This because it is the guarantor of all the rest. In that vein I was happy to see the National Rifle Association change the name of one of its magazines to *America's First Freedom*. The National Rifle Association does an admirable job of defending the right to own and carry firearms. Recently it was listed as one of the most effective lobby groups in the country. The NRA gets a lot of mileage out of another favorite cliché: 'Guns don't kill people; People kill people' And the NRA is a strong advocate of law-enforcement programs that target criminal misuse of guns. But the NRA, along with most of society today, runs scared of public discussion of the People That Kill People.

Modern liberalism, political correctness, whatever you want to call it, through intimidation, demonization, lying and name-calling, has managed to put many of what are rational and necessary considerations off the table, beyond the pale, outside rational consideration, beyond polite discourse. What are two of the most damaging charges in today's climate? Blasphemer, Traitor, Atheist, have been replaced by the worst names existing today: "Racist" and "Anti-semitic".

We are all supposed to subscribe to a world view that incorporates liberal egalitarianism. That is the theory that everyone is inherently the same. No culture or tribe or race is any better than any other. If some people kill, rape, shoot people, it is because 'society' or 'capitalism' or some such has victimized the poor killers. You are to blame; the killers are themselves victims of your oppression. This is straight out of the basic theory behind socialism/communism.

The extent to which the NRA runs scared of the egalitarian witch-hunters was illustrated a few years ago: Dr. Paul Blackman, a researcher with the NRA, mentioned in public a well-established fact: There are 'ethnic' differences in homicide rates and that when these are taken into account the case against guns completely evaporates.

Predictably, *The Washington Post* went berserk, attacking the NRA for postulating a "racist" theory. The NRA then immediately capitulated and denied any belief in such facts. As Jared Taylor said at the time [I quote]: "We are in a strange state when you can insult someone by accusing him of having told the truth – which he then strenuously denies" (1996).

Well, as a scientist working at the overlap between psychology and genetics, I have spent a professional career paying attention to the existence and causes of "individual and group differences" among people. This is a specialty area of psychological research that used to

be called "Differential Psychology" because it was concerned with the reasons for differences among people. Because of where the scientific facts have led, the field of "Differential Psychology" has been renamed. Today it is called "Behavior Genetics." And it is a science that is anathema to liberal egalitarians.

In order to be able to get federal research grants, the majority of scientists working in behavior genetics concentrate their work on individuals, and carefully ignore group differences. Often, when "groups" or "races" or "tribes" come up, behavior geneticists run for cover, or lie, which in polite company is called "exercising scientific caution." This is survival behavior on their part – they need the job and their feed from the public trough is controlled by liberal egalitarians.

After decades of playing the game, I became an irascible old gent, tenured and disgusted. I've been called all the names and no longer get any federal research grants, so although admittedly still with some fear, I'm here today to discuss as honestly as I can, "The People That Kill People."

To get started, it is convenient to group the People That Kill People into three categories or groups. These are: Savages, Liberals, and Crazies. These groups are not entirely mutually exclusive; some individuals can at the same time be members of two or even all three of

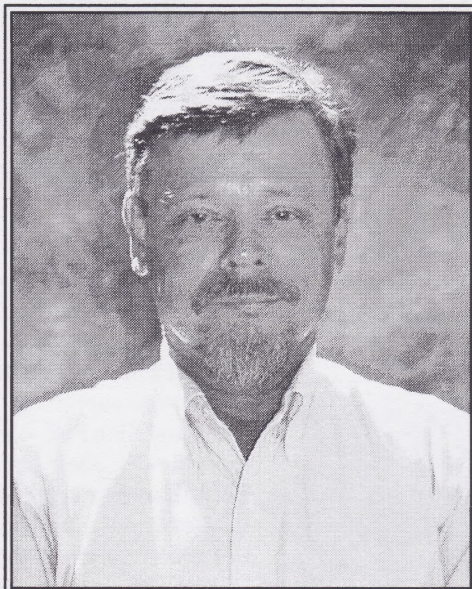
these groups. I'm going to consider them in the order of first, Savages, then Crazies, and finally Liberals. But first I want to state my personal opinion that by far the most dangerous group, the group that contains the people who kill the most people, is the Liberals.

This is partly because many of the Liberals are among our ruling elite, the "liberal masters" who have much power and influence, some of which they misuse in attempts to disarm honest citizens, whom they basically distrust and hold in contempt. Most of them are "pretend-egalitarians." They hide behind egalitarian rhetoric while showing by their actions that they have contempt, or fear, of most citizens. Two examples of their warped actions involve the anti-gun group named Handgun Control, Inc. Handgun Control Inc. was founded by a liberal who, apparently, couldn't come to grips with a racist hate killing:

Nelson T. (Pete) Shields III, formed Handgun Control Inc, after his son and namesake, Nelson Shields IV, was killed by a black – a member of the Death Angel Brotherhood, a group whose initiation required the killing of a certain number of White devils. So, racist blacks kill Whites at random – with machetes, knives, and also guns. What can a liberal pretend-egalitarian do? Form an organization that seeks to disarm the prey.

Then a decade or so later, along came Sarah Brady to greatly expand the influence of Handgun Control, Inc. What got her active in the attempt to take guns away from normal citizens? A crazy used a .22 rimfire bullet from a revolver to give her husband a frontal lobotomy.

That was John Hinckley, the schizophrenic who wanted to attract the attention of his fantasy love, actress Jody Foster. How to get her attention? Assassinate President Reagan. Luckily Reagan recovered from his wounds. Jim Brady survived but unfortunately had limited



Professor Glade Whitney

Continued on page 18

On Building Little Europes – Part III

This is the third and final part of my series of articles On Building Little Europe's, but for the benefit of new readers each article is self-contained: the first part was an appeal for this strategy (issue 7); the second part detailed the actual building process (issue 8); and this article outlines how communities of this nature provide the ideal environment for interacting with military veterans.

Again, what were popularly referred to as Little Europes in times past were usually neighborhoods of largely unassimilated Whites from any one European country. Today's Little Europes have to be much more inclusive, being political communities where all conscious Whites can live in close proximity to the businesses and fraternal organizations consciously promoting their revival.

Effective political communities tend to resemble basic life forms; in other words, the great bulk of the creature is rather uncomplicated but provides the power needed for the smaller but more conscious part to get anywhere. Little Europe's base of supporters will include contrasting types: some will be too idealistic, some too uncommitted, and some too militant. There will also be many who are less than perfect spiritually or physically, but all will thrive on the empowerment they sense as the roaring engine of their people's elite.

Little Europe's political organizations need to reach veterans as well, as they are an especially important category, so the best example to emulate is the British National Party's Association of British Ex-Servicemen (ABEX). The ABEX has a campaign to advance the rights of veterans and maintain local war memorials. And they have been invited right into the British Legion Club's, where they open up discussions on immigration and "Britain for the British."

In the USA, however, racist organizations have been too isolated from most Whites to reach veterans effectively, and they have long tended to be bogged down by cultism, which is an inability to refocus from the ideologies of past racist ideologies or update their strategies. As many realize by this juncture, the first obstruction is easily corrected by moving the political battle over to our own higher ground (Little Europe), and the second of these is ideological.

Assimilated White people are those who are adapted to the circumstances unique to this nation's character; they do not clash with our nativist military traditions and possess a sense for discerning when they have heard them defined correctly. Like our brothers, sisters, and many unknown cousins in Europe, we proudly trace our particular branch of Western civilization to, among other places, ancient Greece and Rome. Even a glance at the buildings housing our government reveals that those influences are expressed in our art and architecture.

If you examine the road of history spanning the past two thousand years you will also recognize the dominant position which Rome maintained. In comparison no other Western culture held such physical space with longevity. And it was not bestowed on them by some generous quirk of nature. No, it was necessary that the Romans discover a more sophisticated method of survival, something more determined than any force that threatened to plunder their inheritance, and their legions marched. Those earlier legions were successful for a very long time, as they were involved in a process of conquering and recruiting that expanded their boundaries, but eventually they surrendered their ethnic integrity and collapsed from within. A similar insight also explains why today's White soldiers, who continue their service as veteran legionaries, are part of a gathering social crisis.

Following the American Civil War – or War Between the States, as Southern Nationalists describe it – America's veterans could join such organizations as the Grand Army of the Republic or the United Soldiers of the Confederacy, and following the war with Spain they could

join the Spanish American War veterans organization. And although the forming and reforming of many organizations has generally served veterans well, it should also be noted that whenever they came into being after conflicts between White nations or states they also brought the veterans fraternal tradition one more step toward splintering, dysfunction, and obsolescence.

Today in America most White people only accept the American Legion, Forty & Eight, and the Veterans of Foreign Wars as the militant aspect within our national culture. The combined influences of those organizations is our native counterpart to any European nation's veteran tradition, but to explain the hidden crisis growing within our own let's examine the splintering process.

The American Legion, for example, was founded in 1919 in Paris at the conclusion of World War I, by men and women aware of their European heritage, interests and identity as Americans, and eventually it became the most powerful ex-serviceman's organizations.

This particular legion has thousands of long established posts that serve nearly every town in America. And its meeting halls often provide the most high profile forum for civilians who organize cultural gatherings opened by expressions of their own patriotism.

Throughout the 1920s and 1930s gangsters, communists, and anarchists often terrorized towns where they knew police power was inadequate, but they were regularly routed by this people's militia which often came out – if the danger was great enough to justify it – wielding an improvised yet effective defense. Yet the greatest challenge to the Legion's role emerged from within, and the Whites building Little Europes should acquire a basic grasp of the causes before they begin.

The first major crisis arrived just before World War II, when the sympathy of many veterans for this or that European nation because of their roots or political outlook caused them to break with the parent organizations and form alternative legions (unsuccessfully). At first there was no substantial controversy, and it was possible for the American Legion's own National Vice Commander William E. Eastman Jr., to extend honorary membership in 1931 to one Benito Mussolini.

Congressman Hamilton Fish, responsible for writing the Legion's preamble at its founding, often addressed antiwar rallies with the German American Bund, Father Charles Coughlin, and the Christian Mobilizers. And the opponents of these leaders and organizations sometimes succeeded in convincing the public that even such mainstream opponents of war were Nazis.

American First included three prominent retired generals (Hugh Johnson, Thomas S. Hammond, and Robert E. Wood), loyal Americans who represented a tradition that our people still prefer to fascism. And Senator Bennett Champ Clark of Missouri and Congressman James E. Zandt of Pennsylvania, as legionnaires, assisted Colonel Charles Lindbergh's campaign for preventing U.S. entry into war.

They all believed quite rationally that peaceful relations between our European peoples (and the nation was mostly White at that time) was an honorable goal. And even when William Dudley Pelley founded an alternative, and perhaps more radical legion, he still carefully named it the Silvershirt Legion of America. Among Pelley's earliest organizers was Gerald L. K. Smith, former right-hand man to Louisiana Governor Huey Long.

Prior to the bombing of Pearl Harbor, the isolationists peace movement sponsored by these and many other respected personalities and organizations successfully held the majority of American citizens back from entering the European conflict, as it was essentially a civil war among Whites. The controversy was centered in Washington, DC where both sides were well entrenched and fighting it out – politically



American Legion veterans can play a major role in both the building of and as potential leaders of Americas Little Europes

– tooth and nail. On February 8, 1940, the Hon. J. Thorkelson, a Norwegian-American representing the state of Montana, stood up near his desk in the House of Representatives to address the American people and he said: “Mr. Speaker, in order that we many understand that warfare in England is not unanimous I shall quote from the December 1939 issue of *Action* (The prewar publication of Sir Oswald Mosley and other British war veterans). This is generally known, but in no sense does information of this sort appear in our own papers.”

And Mr. Thorkelson went on to read a few thousand words regarding the Second World War into the Congressional Record. The Record is a compilation of the issues discussed each day by the US Government, a publication made available to every interested person.

Although the future looked bright for the peace movement, President Roosevelt – who had promised that “no American boy will ever fight Europe’s wars” – was determined to draw Americans into opposing the Axis (German, Italy, Japan, and other countries). And by 1941, Edward E. Spafford, a highly respected former National Commander, was arrested on charges of having conspired with Nazi agents.

Recognizing that many people were rightly unsympathetic about Japans atrocities in China, if even openly racist about Japanese, that nations oil supply lifeline was soon cut off. And just as General William Mitchell had warned as early as 1925, during his trial for criticizing the traitorous neglect of aviation, the Japanese delivered a surprise daylight attack from the air upon Pearl Harbor.

Overnight American public opinion turned against any legionnaires still in support of an Axis counterpart; so few continued into the uproar as William Pelley’s Silvershirts did. Most were as perceptive as Charles Lindbergh and abandoned the campaign immediately, accepting the position of “My country right or wrong.”

Some unassimilated Americans, however, just couldn’t see any important difference between a foreign and domestic veterans legion traditions, and being too far apart from other Whites ideologically they were rounded up after Pearl Harbor. In a few cases the authorities did succeed in arresting those who might have obstructed the war effort, but most were innocently swept up in an event similar to the McCarthyism of the next era: a politically biased climate that fed on the public’s paranoia about alien militants.

Lindbergh actually preferred the Legion tradition, and wasn’t enamored by those who organized alternatives such as Pelley and Mosley, but Marxist critics and some not so perceptive cultists still

promote the error that Lindbergh and his legion supporters were Nazis. And they fail to grasp that those millions of supporters in the mainstream were certainly neither Nazis or Fascists.

Extremists attempt to blur any distinction between those who lead European Fascist parties and our own legionaries, but its in the interest of our Little Europes to a) highlight the controversy b) support the millions of Whites still willing to argue that there is a difference c) remain faithful to the legion tradition and d) translate any postwar ideas from Europe with that perspective.

The second major crisis for America’s legion tradition occurred in 1959. And this was to be almost the deathblow to the Legion and other victor-veterans groups as organizations vital enough to prevent America’s gradual drift to chaos. Blacks in North America had acquired only a partial awareness of political self-determination because they advanced, not alongside as with blacks in South Africa, but up into the very fabric of White society. Bolstered by opportunist political and legal support from Washington, DC, those who demanded a subverted definition of American Legionism, that is minus any concern for ethnic cultural integrity, declared the whites-only restriction illegal. This was now forbidden, and those who advocated it were relegated to the political hinterland.

Pandemonium spread to Legion posts across the country as thousands of racially loyal dissenters attempted to oppose the coup d’etat by throwing their support to one of the Legions founding factions, The Forty and Eight (Their proper name is actually La Societe des Quarante Hommes at Huit Chevaux). The next assault came in court, and soon this especially authoritative organization for White veterans lost even the right to use the official emblem.

Americas veterans legions, as they functioned prior to the political and cultural dispossession of the White community, contributed to a White nativist identity which cleaved separate foreign nationalist traditions. Their meeting halls became the places where veterans of English and Irish origin could join fairly with the French, Germans, Italians, Russians, and all the rest of our people; however, when those posts were captured by those who advocated no special loyalty to the cultural institutions of Whites (and no respect for the living space they need to be in), the inherited method for gathering veterans of separate nationalist politics often went unappreciated.

Just as the Little Europe concept does not reduce the political parties within it, but rather opens up their options for working with others inside and outside the system, so also will Little Europe’s veterans legion posts increase the political clout of White veterans. For those who prefer a modern argument, our opponents have already begun placing mainstream and alternative organizations for veterans within the geographical influence of their political communities. And for those who prefer a traditional argument: Gathering our own veterans organizations into Little Europes is comparable to how veterans posts served White American towns before nonwhites compromised their local integrity and began to dispossess them.

Legionnaires are many kinds of White veterans today, and their unfruitful variety is symptomatic of the old White communitys condition. There are veterans with formal memberships inside the present systems organizations, and there are alienated even exotic alternative legions outside. Some define themselves as Southern Nationalists,

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American Patriots, Militias, or even Christian Identity. Other dysfunctional White veterans affiliate with Liberal/Marxist organizations.


Little Europe needs a White Vanguard, much broader than the present White community. It should include our conscious military veterans, builders, peacemakers, and many more who will even take risks to help other Whites. It especially applies to those who possess political, military, or social authority inside or outside Little Europe.

Ironically, when cultists paint Charles Lindbergh or legionnaires as "Nazis," they assist the Marxists and Liberals who count on that spin (and is it not a lie?) to alienate Whites from their legion tradition. This is also why the leading Marxist textbooks are not focused on neutralizing cultists, but the real danger to their raceless and classless Utopia, those who possess the potential for engaging the influence of veterans within the White community.

Claiming or reclaiming is a consciousness raising tactic employed by Little Europe's supporters as they expand the community's influence and credibility among the uncommitted. Pointing out where our values can be found within existing cultural phenomena encourages our friends, demoralizes opponents, and inspires us toward the next higher form in our cultural revival. Where Whites were routed they tended to desert their veterans tradition, abandoning a valued resource that assisted their political opponents. As White veterans have never recovered by adopting an "alternative legion tradition," they must reclaim and guard jealously the original within Little Europe.

While there certainly was a correlation between continental and Legionist traditions prior to WWII, the future of White America will be decided by the latter. And Little Europe's veterans must use their posts to schedule BNP representatives, historical revisionists, and others with the solutions which can resolve the controversies that the Zionist media exacerbate to keep us divided.

Those with faith, Whites who believe that legionnaires with contrasting ideological traditions, meeting in institutions supported by the Little Europe community, will be empowered enough to begin resolving controversies among themselves about Zionist domination, anti-White violence, cultural distortion and nationalist disunity will be capable of advising their political representatives about what the White veteran really wants.

And lastly as our community grows we need a cultural revival. A Little Europe is primarily a vessel for both public and private activities that raise the political consciousness of residents and visitors. These activities conducted from privately owned premises and at street fairs and parks, won't carry any formal or overt political message, but they will greatly prepare our people for the future when they will. 

HAMILTON BARRETT, San Fransiso, California.

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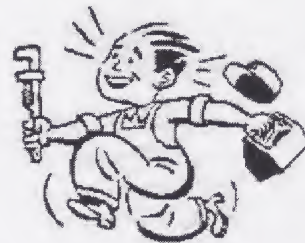
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Book Review: *Into The Darkness – An Uncensored Report from Inside the Third Reich at War* by Lothrop Stoddard

Published by The Noontide Press, California, (2000). Softcover, 311 + xiii pp. index. Available for \$16.45 (post-paid) from The Noontide Press, PO Box 2719, Newport Beach, CA 92659

Dr. Lothrop Stoddard (1893-1950) was an American author and journalist, who specialized in racial and social commentary. During the second two decades of the Twentieth century he penned a number of best-selling books, all of which were written from a White racialist perspective. Among these were *The French Revolution in San Domingo* (his doctoral thesis, published in 1914), *The Revolt Against Civilization* (1922), and *The Rising Tide of Color* (1925). In these books and others, Stoddard maintained that modern civilization was the result of the genius and productive capability of the White race. He warned that the White race was increasingly coming under siege by the non-White world, not so much in a military sense as in a population sense. He cautioned against the dangers posed by a low White birthrate compared to a much higher birthrate of the “colored” races, and he noted that immigration into historically White countries by non-Whites posed a long-term threat to White survival. As it turned out, he was more correct than he could have possibly imagined.

In 1939, Dr. Stoddard was hired by the North American Newspaper Alliance to visit Hitler’s Germany and report what he found there for the benefit of American newspaper readers. War had broken out in Europe that September, but the U.S. was not to be involved in armed hostilities for another two years, so there was no legal barrier to his trip. He arrived in Germany in mid-Autumn, 1939, and stayed for four months. During that time, he filed a series of dispatches on various aspects of life in wartime National-Socialist Germany, which then appeared in American newspapers. Once back in the U.S., Stoddard reworked these newspaper articles into a book, which was published in 1940. It has been out of print since that time, until the Noontide Press released a new edition last year.

Into the Darkness will undoubtedly surprise modern-day America readers who have been brought up to believe that the Third Reich was some kind of gigantic haunted house, a living hell on Earth characterized

by terror, repression, genocide and the like. Rather, Stoddard reports that NS Germany was a well-organized modern state, whose first concern was the welfare of its citizens. The Germans Stoddard met overwhelmingly supported Hitler and the National-Socialist state, and they further backed their government in its war against the Western powers.

Stoddard was able to meet with many of the top NS leaders, and his book includes interviews with Dr. Goebbels, SS Chief Heinrich Himmler, Minister of Agriculture Walter Darre, Gertrud Scholz-Klink of the NS

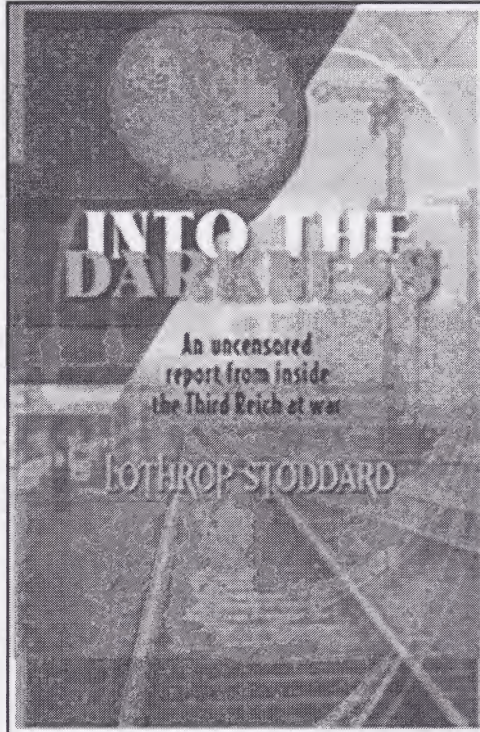
Women’s Organization, and others. A highlight of his trip was an audience with Adolf Hitler: Stoddard was the first foreign journalist Hitler had met with since the start of the war.

However, Stoddard, who was fluent in German, was interested in meeting not just the NS leadership, but rather Germans from all levels of society and observing their daily lives. For example, he reported on what it was like to be a housewife under the National-Socialist regime. Other chapters are devoted to the affairs and conditions of farmers, workers, and youth. He even visits German Jews, who were then living peacefully and undisturbed in Berlin.

Stoddard is by no means a National-Socialist himself. He is critical of some aspects of the Hitler government. The Hitler Youth, he feels, is too radical and undercuts parental authority. On the other hand, he thinks that the NS eugenics court is not extreme enough in protecting the racial purity and quality of the German folk. His general conclusion is that the National-Socialists represent a “normal response to an abnormal situation.”

Taken as a whole, the book presents an exceptionally accurate and objective look at Germany during the first months of the Second World War. *Into The Darkness* has been justly called a “middlebrow” book; it is written in a pedestrian journalistic style, and the author presents no penetrating or startling insights. What he delivers is simply good, solid reporting that is as free from editorial bias as can be found anywhere. The Noontide Press is to be highly commended for reprinting this volume, and I wholeheartedly recommend it to our readers.

Reviewed by MARTIN KERR, Falls Church, Virginia.



CD Review: *Our Europe.. Not Theirs* – compilation

Produced by Tyr Services, London, England, 1998. Five bands, ten tracks. Compilation CD released to benefit the BNP’s 1999 European Election campaign. Available for \$15.00 from The American Friends of the BNP, P.O. Box 1746, Falls Church, VA 22041-1746.

Sometimes you just know when you’ve got something good in your hands. That’s the first impression I got after buying this CD, at a recent American Friends of the BNP meeting. Although it was released a couple of years ago, I had never heard of it before or heard any of the ten great tracks, although I was familiar with a couple of the bands. The first thing that really hits you is the front cover:

starring out through the CD’s shrink-wrapped (nice professional touch) jewel case is a woman – a White woman – spear in hand, strong and determined, ready to defend her family, her country, her race, against any who might wish to bring about their downfall. A woman so beautiful, so fine, the sort of woman for whom men moved mountains, and fought duels to win. Looking at this cover, you can’t help but reflect on the fact that there are people out there who would be only too pleased if women like her were to vanish from the face of the earth. I know that beauty is subjective and that, as the saying goes, a picture is worth a thousand words, but this picture is worth a million words. The sort of imagery that feminists and raging red lesbians around the



world would tear their hair out over, and thanks to the Internet, they'll soon be doing that!

The title of the CD, *Our Europe... Not Theirs* is clever, for while we should never forget the brave struggles of the rest of

the White nations around the globe, this CD was a fund raiser for the BNP's 1999 European Election campaign and it does keep the mind focused on the matter at hand. Furthermore, the title, plus the fact that three of the tracks are by a Swedish band, makes it clear that the BNP's opposition to the European Union does not mean they are against other Europeans.

The insert is also in full color, and contains a dedication section and importantly, the address of the BNP. It states that "all money raised by this CD will go to help the party's Euro Election Campaign 1999." The insert also contains band photos details, and contact addresses, so that listeners can get in touch with bands directly (which I plan to do) to obtain other CDs, concert details, etc. The back cover is simple but effective, with the song list superimposed over a photo of a nationalist music festival. The layout and presentation of this CD is absolutely top-notch, and bear in mind that this is coming from someone with a collection of nationalist CDs now numbering close to a hundred. Of course, there is always room for improvement.

Now for the music. I must say that this CD has been very well thought out indeed. A wide variety of musical tastes are catered for. You've got fast and furious Oi!, rock anthems, heavy metal, and slow and melodic ballads – all harnessed together in one neat package. Track one is by the Welsh White Nationalist band Celtic Warrior. A hard-hitting song about Sydney Cooke and other monsters who prey on and murder innocent children. The liberal establishment says we should show compassion and understanding to creatures like Cooke, but when our day comes the Sidney Cookes of this world will have the fate which is the title of the song: *To the Gallows*. As a matter of interest, Celtic Warrior hold the honor of being the only people ever to have been instantly deported from Sweden. The Swedish government is possibly even more liberal than that of Britain, and lets in asylum-seekers by the truck load. Some of these asylum-seekers have known connections to Islamic and Kurdish terrorist groups, and all are allowed into Sweden and given money and accommodation for years, whilst the Swedish authorities look at their cases.

Celtic Warrior, on the other hand, were to have been in Sweden, paying their own way, for just one weekend, to sing songs of White solidarity and hope to Swedish patriots suffering under an insane and unjust system. Yet they were not even allowed to leave the airport before being detained and deported. The Swedish authorities claimed that the band might have committed an unspecified crime if allowed into the country. We certainly do live in strange times.

Whilst on the subject of Sweden, tracks two, three, and four are by Swedish favorites, Germania. This band has been together for five

years now but unbelievably its members are still only twenty-years old. It really begs the question: how can these lads be so good so young? Three very good numbers including a totally unique cover version of Rahowa's *Man Against Time*. A voice-distortion effect means that you can almost see the sounds on this track crossing between the speakers. If you like your music heavy, then you'll love Germania, who also make some very good use of synthesizers. They are one of the best live bands around. So if you get the chance to see them, take it. In the meantime, their three songs on this project, all of which are in English, provide an excellent taster.

Next up are two songs from Spearhead. No, not the magazine! This is a winning combination of Jonesy of English Rose and Graham of Avalon – both of whom had already very generously donated supplies of their own bands' CDs to help raise funds for the BNP election campaign. Classical purists who object to this kind of music must at least grant that the lads in the White rock scene put their money and time where their mouths are. Spearhead have a traditional Oi! sound, but with a modern feel to them. Great lyrics, great vocals and I have a sneaky suspicion that these two songs are going to become White Nationalist classics. Can't wait to hear them performed live.

The first song, *I See No Reason*, contains the lines "So if you love your country, then come and stand with me, fight for what you love the most and join the BNP." White Nationalist Oi!, fast and furious, and played at its best. Older readers can also perhaps take some consolation from thinking about the way in which such lyrics will sink into the minds of growing numbers of young people who would never read the magazine *Spearhead* in a hundred years. Of course it's true that rock music has been used to influence a generation in favor of degeneracy, drugs, and race-mixing, but it is equally true that it can be used to convey our message as well! As the Salvation Army used to say when criticized for much the same reason: "Why should the devil have all the best tunes?"

Next up are another English band from Coventry, Avalon. Three very well-written and thought-provoking songs, with Graham's vocals shining through *Strength and Will* is particularly powerful, with very effective use of a spoken interlude between the steady, insistent drums and some skillful guitar riffs: "This is the time for our people to awake, and this is the time for our people to find the strength and the will to fight." There can be no doubt that having such a superb CD produced in support of the BNP will encourage a significant number of young people to get involved in the political fight, as well as in the struggle to recreate an authentic cultural voice for dispossessed White youth. Track nine, *I Believe (We Can Win)* includes some fine female backing vocals, which really lift an already great song to new heights. One day, on that fine day of victory, Avalon will play to a crowd of one hundred thousand patriots at Wembley stadium in London.

Last, but by no means least, is *Stand By Me*, performed by Warlord. Lead singer Stigger is one of the best guitarists around today, but just you wait until you hear his voice. Slow and melodic and ballady, with some great acoustic guitar, and vocals that so perfectly fit this kind of song. This track will leave you with a lump in your throat contemplating the hard struggles ahead and the sweet taste of victory. With its Arthurian theme and classical influence, this final track has a very different sound and feel to the rest of the tracks, and it shows how varied the White music scene in Britain is now becoming. Stigger who has recently joined the BNP, played at their Red, White and Blue Festival last year and I'm sure will be a great favorite this year.

It is that diversity, detectable in the other songs as well, which makes this well put-together project the best compilation CD I have heard for some time. If I had to pick a favorite it would be very hard – there are just so many damned good songs on this CD. You'll just have to buy it and decide for yourself! Get it now and get copies for friends – they'll love it. What more can be said? Buy it!

Reviewed by JAMIE RICHARDS, Moorefield, West Virginia.



Book Review: *The Fame of a Dead Man's Deeds:* *An Up-Close Portrait of White Nationalist William Pierce* — by Robert Griffin

Published by 1stBooks Library, 2001. Softcover, 434 pp., [end]notes. Available for \$25.00 from the American Friends of the BNP. P.O. Box 1746, Falls Church, VA 22041. Available as an e-book for \$8.00 from Amazon.com and Barnes & Noble (bn.com).

In recent years, and especially since the Oklahoma City bombing, Dr. William Pierce has replaced David Duke as the controlled media's most infamous "racist" whipping-boy. There are a number of reasons for this, but probably the most significant is that Dr. Pierce is the author the best-selling underground novel *The Turner Diaries*, which the FBI has denounced as the most dangerous book in America. Professional anti-White agitator Morris Dees has described Dr. Pierce as a "mad scientist." Abe Foxman of the Anti-Defamation League of B'nai B'rith labeled Dr. Pierce's organization, the National Alliance, "the most dangerous hate group in America." On the television newsmagazine *60 Minutes II*, Jewish reporter Mike Wallace called Dr. Pierce "insane." Those of us who know Dr. Pierce personally, and who have worked with him, realize that this depiction of him as a hate-consumed monster is totally false. Rather, he is a sensitive man and a brilliant thinker, who is sincerely concerned about the welfare and future of the White race. William Pierce has dedicated his life to ensuring that coming generations of White children will be able to live in a safe society and a healthy environment. However, to the degree that his reputation is shaped by his enemies, Dr. Pierce's public image will be grossly distorted and completely negative.

Fortunately, there are some people who have enough intellect and strength of character to penetrate the controlled media's veil of lies. One such individual is Robert S. Griffin, Ph.D., who is a professor in the Department of Education at the University of Vermont. Instead of swallowing everything the media said about Dr. Pierce hook, line and sinker, he contacted Dr. Pierce himself. Griffin was interested, he said, in writing a full-length biography which would "focus on the ideas you affirm and the issues you raise within the context of the events and circumstances of your life." After further contact with Griffin, Dr. Pierce was convinced that what Griffin had in mind was a fair and objective portrayal of him and his ideas, and not a journalistic hatchet job. He subsequently consented to meeting with Griffin and speaking with him openly and in depth. After making two trips to the National Alliance compound in Hillsboro, West Virginia, and interviewing Dr. Pierce at length, Griffin realized that a more involved approach was necessary to do full justice to his subject. Consequently, Griffin spent one month during the Summer of 1998 living on the NA property in Hillsboro. He was able to meet with Dr. Pierce and various NA members on a daily basis. The book the

product of the interviews and conversations Griffin had during this time, and it is indeed the *Up-Close Portrait of White Nationalist William Pierce* which the book's subtitle promises. Beyond that, it is perhaps the fairest and most accurate biography of a Movement figure ever written in the English language by a non-Movement author.

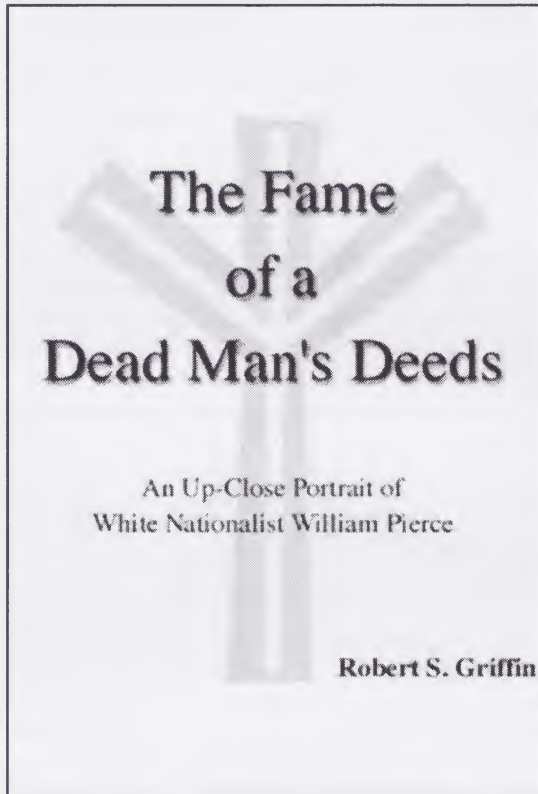
After completing his manuscript, Griffin (who is a published author) submitted it to numerous mainstream publishers. Many of them expressed initial interest, but after having a closer look at the draft, all of them chose not to publish it. Apparently, the content was not the hostile diatribe against White racism as they had perhaps anticipated. In any event, Griffin went on to publish *The Fame of A Brave Man's*

Deeds online as an e-book — where it became an immediate bestseller. Indeed, it quickly rose to the rank of 800 in Amazon.com's listing of one million books, which is an astounding performance by any standards. It was priced at a modest \$8.00, but sales were so strong that Griffin was able to use the online profits to finance a softcover trade edition.

The Fame of a Brave Man's Deeds weaves together the story of Dr. Pierce's life and the evolution of his ideas. We have previously commented on the felicity of the political autobiography for Racial Nationalists, and here again we see this format put to good use. After a brief account of Dr. Pierce's early life and academic career, Griffin describes how Dr. Pierce's encounters with a series of great thinkers helped shape his world view and guide his actions. Some of these thinkers Dr. Pierce met personally; others he knew only through their writings. The first of these is a figure not usually associated with the racist movement: George Bernard Shaw. As a young man, Dr. Pierce came across Shaw's play *Man and Superman*.

He was captivated by the ideas expressed by Shaw, and especially by those in the play's third act, *Don Juan in Hell*. In this act, the hero, Don Juan, debates the meaning of life with the Devil (who is portrayed as a Jew). Don Juan argues that the only worthwhile way for a man to live is in the service of Life itself, thereby rising above his own petty existence to become a "force of Nature." William Pierce assumed this outlook as his own world view and never looked back.

Along with his job as a physics professor at Oregon State University and starting a family, he found the time to read widely. Besides Shaw, other earlier influences in Pierce's thinking included works by Oswald Spengler, Brooks Adams, and Friedrich Nietzsche. Inevitably, his readings lead him to Adolf Hitler. Predictably, the first things he read about Hitler were hostile: he recalled in particular an anti-Hitler biography by Alan Bullock, *Hitler: A Study in Tyranny*. Despite the negative bias of Bullock and similar "court historians" (Pierce's term), he was intrigued by the story of Hitler's life and decided to investi-



gate further. Eventually he discovered some pro-Hitler works, including August Kubizek's *The Young Hitler I Knew*, Dietrich Eckart's *Bolshevism from Moses to Lenin*, and Savitri Devi's *The Lightning and the Sun*. These made a favorable impression on him, and suggested to him that Adolf Hitler may have been a Shavian "superman" who had lived his life in the service of the Life Force. He had read Hitler's *Mein Kampf*, as an undergraduate, "but it didn't really turn on a light at that time," as Pierce told Griffin. Re-reading it with the benefit of a more mature ideological perspective, Pierce decided that, "This man, Hitler, understood things pretty much the same way I did."

Pierce began to cast about for others who felt the same way that he did, and for a vehicle to help put his ideas into effect. For a brief while he joined the reactionary John Birch Society, but despite some superficial similarities with his own world view, he and the JBS were clearly on different wavelengths. He knew that people who followed the beliefs of Adolf Hitler were called National Socialists, a term that was often shortened to "Nazi," and he also knew that there was a former naval air commander named George Lincoln Rockwell who had formed an organization called the "American Nazi Party." After some preliminary correspondence, Dr. Pierce drove to Washington, D.C., to meet Rockwell personally in 1964. The upshot of the meeting was that Pierce quit his job at the University of Oregon and relocated to the Washington area to assist Rockwell in his efforts at building American National Socialism. After Rockwell was assassinated in 1967, Pierce played a more prominent role in the party, which Rockwell had renamed the National Socialist White People's Party.

By the middle of 1970, Pierce was out of the NSWPP, and had assumed the leadership of a small racist group, the National Youth Alliance. As director of the NYA and the editor of its tabloid newspaper, *Attack!*, Dr. Pierce continued to expound an essentially National Socialist world view. In addition to the political and racial doctrine of the NYA, he also began to develop a religious/philosophical system based on the concept of the Life Force. This was known as "Cosmotheism." This belief system is not what Dr. Pierce is best known for today, even among the racist movement – but if the White race survives the existential crisis now facing it, I predict that future Aryan generations will remember William Pierce not as the author of *The Turner Diaries*, but rather as the founder of Cosmotheism. Be that as it may, there is no ignoring *The Turner Diaries*.

The novel initially appeared in serial form in *Attack!*, where it quickly became the most popular feature in the paper. Some readers were so taken by it, in fact, that they had a hard time drawing a distinction between the fictional race-war and revolution in the book and the real-life movement Pierce was trying to build. Despite what Pierce's enemies in the professional hate-watch industry maintain, he has never advocated illegal violence or any other form of illegal revolutionary activity. But let us not be coy on this point: Dr. Pierce is realistic enough to know that if the White race is to get itself out of the predicament it is now in, there will be both violence and illegality. It is not a matter of advocacy, but of recognizing the shape of things to come.

In 1974, the National Youth Alliance became simply the National Alliance. In due course, *Attack!* tabloid was renamed *National Vanguard*, which was transformed into magazine format in 1982. To a degree, these changes were cosmetic: Dr. Pierce was merely toning down the in-your-face style of radicalism that had been current in the late 1960s and early 1970s. Yet the changes also reflected a further evolution of Pierce's ideas and strategy. For some twenty years – since his initial association with Rockwell – Pierce had based his

operations in the Washington, D.C., area. By the mid-1980s, however, Pierce realized that American cities had become soul-stifling racial cesspools that offered little or nothing to the people he was trying to reach. In 1985, he moved his headquarters to West Virginia, where it has remained to this day. In the early days after the move, it appeared to some as though Pierce had blundered and that the Hillsboro compound was not going to survive. But Pierce is nothing if not tenacious and he made it work, overcoming all obstacles. Today the NA property is one of the main centers of racial resistance in the U.S.

The Fame of A Dead Man's Deeds is more than just a chronological account of Dr. Pierce's life. It also gives a detailed and accurate account of Pierce's beliefs and theories on a wide range of issues. We have already mentioned several key thinkers who influenced his development: Shaw, Hitler, Nietzsche, and Rockwell. Other key personalities Griffin looks at include Revilo P. Oliver, Savitri Devi, Alexander Solzhenitsyn, William Gayley Simpson, and Francis Parker Yockey. In most cases, Griffin gives a detailed overview of each man's thought as it relates to Pierce's world view. As a result, *The Fame of A Dead Man's Deeds* is a sort of racist biographical dictionary. Movement veterans may not find a whole lot of new material in it, but non-Movement readers will find it an excellent introduction to contemporary racist thought.


Griffin also devotes considerable space to Pierce's own ideas. Two complete chapters, "Our Cause" and "Pierce's Vision," allow him to speak for himself in great detail. This is done without the usual editing bias and snide comments which normally mar the accounts of non-Movement authors who write about White nationalists. Often, Griffin allows Dr. Pierce to develop his ideas in considerable detail. An example of this is the subject of education, a topic in which Griffin is especially interested. Pierce begins by noting that schools educate children in three fundamental ways:

First, they pass on a people's cultural, intellectual, and spiritual heritage from one generation to the next . . . Second, schools teach technique, . . . [that is] knowledge and skills . . . And third, schools train and develop character.

All three of these goals are subverted by the current educational establishment, Pierce shows, through the Politically Correct doctrines of multiculturalism (which undermines the first goal), egalitarianism (which undermines the second) and feminism (which undermines the third). Griffin devotes an entire chapter to the problem of "schooling" and allows Pierce to give his views on the subject in depth and without censorship.

We should mention that Griffin frequently inserts himself into his book's narrative. As much of the information that he obtains from Dr. Pierce comes from personal conversations that the two men have, Griffin's presence seems natural and unobtrusive. He also gives us his reaction to what he learns from Pierce and other NA members on various Movement issues, such as racial inequality and the events of World War II. A diligent and curious researcher, Griffin then investigates what he has been told, and is frequently stunned to learn that what he previously thought he knew about these subjects was either woefully incomplete or downright false.

The appearance of *The Fame of a Brave Man's Deeds* is a signal event in the growing body of biographical and historical material in print on the American racist movement. For Movement veterans it is a valuable reference source and for newcomers (or the merely curious) it is an excellent introduction to White Nationalism. We recommend it to all.

Reviewed by MARTIN KERR, Falls Church, Virginia. 

Letters From Readers



Sir – Just a few things I would like your opinion on. Sometimes it seems things get so bad that I think I ought to go back to Europe and make a last stand there. Our enemies have such a stronghold here it gets discouraging. I saw where Nick Griffin said something about England or even applied to Europe for that matter, that “we are not a nation of immigrants, we do not have anywhere else to go.” That’s true here too. We have the “nation of immigrants” stuff, along with the Indian issue. In Europe that doesn’t apply it seems. At twenty seven perhaps I am impatient or down about things for the moment. Young people in America today are at the worse end of multiculturalism, etc. I am a National Alliance member and I do my part here. I was also pleased to see your piece on the IRA. Being German and Scots-Irish it was good to learn that the IRA are a fraud as far as being “Irish Nationalists.” Maybe I can attend a meeting someday. Any thoughts you have are welcome.

Best regards

Adam Lindsey, Chattanooga, Tennessee.



Sir – Is it not interesting that Sean Connery (sorry “Sir” Sean now) a tax exile who wants to break up the United Kingdom, hates the English, and who wants to make my ancestral homeland – Scotland – a multicultural nightmare gets knighted by the Queen! I recently heard an interview with him when he stated that he supported the Scottish National Party (SNP) – a far left-wing party who want to encourage more Blacks and Asians into Scotland. This ‘plastic Scot’ who hangs out with the Clintons is only a third-rate actor who is paid to recite other people’s work. He didn’t make up the Bond films as he went along. Giving Sir Sean this knighthood just shows what a farce the whole thing is – the Government and the Queen placating ignorant people by recognizing their liberal favorites.

Keep Scotland White,

Ben Murry, Denver, Colorado.



Sir – The last issue of *Heritage and Destiny* was excellent as usual, as are all the publications from the BNP you send me. We hope to be down to one of the meetings this year, in the meantime keep up the good work.

Yours for Race and Nation,

David Suber, Portersville, Pennsylvania.



Sir – I am planning to make copies of page 20 of *Heritage and Destiny* #7, the page regarding the banning of the Shamrock symbol in Boston. I am heavily involved and active in the Heavy Metal music scene, which I have been in for about fifteen years now (I’m twenty-nine). I have a lot of pen pals I have picked up through metal magazines, and have found (or confirmed what I always suspected) that the “metal crowd” is fertile ground for recruitment. I currently have “met” (by post) many metal fans, including half a dozen females ranging in age from eighteen to forty-five years old, who have expressed an interest in the White racial movement. Many of them seem to breathe a sigh of relief and say “wow I was starting to wonder if I’m the only one left who just can’t stand multiculturalism.” I would like to send them copies of that page to send out to those I write to, who in turn as is the



custom in the metal scene, will make additional copies and send out to their pen pals. The Shamrock incident is one of those cases where Whites can’t help but take the side of Whites in this “Battle.” I believe every little bit of promotion helps. I will try to do what little I can from here in Williamsburg. So if you don’t mind I will make copies of this page and I’ll be sure to put the AF-BNP’s address on each page and the price of *Heritage and Destiny*.

Keep up the great work,

E.S. Williamsburg, Virginia.



Sir – Thank you for the copies of *Identity* and *Heritage and Destiny* magazines that you so kindly recently sent me. However I was puzzled by something on page fourteen of *Identity* magazine. In a small item about Haider at the upper left, whoever wrote this bit kept talking about the “Czechs and the Slovenes.” How in the world do the “Czechs and Slovenes” come into the picture? I am pretty sure he meant to say Slovaks, and slipped and said Slovenes instead? It is possible he did mean to say Slovenes, in which case he needed to make it clear that this was not a mistake. After all, the Slovenes are next-door neighbors to the Austrians, just as are the Slovaks. But when someone mentions Czechs a reader automatically starts to think about the Slovaks, since both were once part of one artificial country or “nation” Czechoslovakia.

In issue 8 of *Heritage and Destiny*, I am afraid you upset some good people with the piece by Daren Copeland, in which he makes the statement on page eight, right column, near the bottom, “in fact Ireland and Wales were never really nations in the first place.” Copeland never actually defines what a nation is, but some readers took this as suggesting that Ireland and Wales are not really nations.

Of course, England itself was divided into seven or so kingdoms for centuries, but in my opinion that does not mean that England was not a nation – it was just a nation that was under seven separate governments. Still, they all spoke the same language and had the same culture, and the same can be said for Ireland and Wales. Some critics say that “British” nationalism is a contradiction in terms, since England, Scotland, Wales and (Northern) Ireland are distinct nations. The United Kingdom (Great Britain and Northern Ireland), in this view, is not a nation but an empire, albeit a small one (like the former Czechoslovakia), and so these critics say that the BNP should call itself the British Imperialist Party.

Warmest Regards,

John Tiffany, Editor, *The Barnes Review*,
Leesburg, Virginia.



Sir – Not many Americans (or Britons for that matter) will know that January 1, 2001 marked the 200th anniversary of the second Union Flag (Union Jack), when the Cross of St. Patrick (Red X cross on white background) was added to the flag, which coincided with the Act of Union between Great Britain and Ireland in 1801. This brought together all parts of the British Isles into a single unitary state to be known as the United Kingdom of Great Britain and Ireland. It is a great pity that the Scots-Irish and the Ulster-British, do not take more pride in flying the Cross of St. Patrick (which is also the Alabama State flag) as their national flag, just as the people of Scotland take pride in flying the Cross of St. Andrew, and the people of England are increasingly taking pride in the flying of their national flag, the Cross of St. George. After all, the Cross of St. Patrick has been flown as a British flag for well over 200 years, although it was first used by the Anglo-Norman Geraldine (Fitzgerald) family in the 1100s. The Northern Ireland State flag, the red and white variety has only been in existence since 1953. So let us reclaim the historic Cross of St. Patrick as the symbol of our Ulster-British and Scots-Irish identity and proudly fly it alongside the Union Jack (the symbol of Britain, a family of nations united through the ages by bonds of history, culture, identity, land and people) and the Confederate Battle flag, (the symbol of our Southern heritage identity, and racial awareness). I am proud to see that the American Friends of the BNP are flying the St. Patrick's Cross at their meetings, along with all the other flags from the great British family of nations.

Best Wishes from the Confederacy,

Peter MaCauley, Greenwood, Mississippi.



Sir – If you bought a design for building a house and after several attempts to follow the design, you noticed that the house kept falling apart in the wind and rain, you would try and remedy the problems and make the house better. But after rigging it so many times and using all sorts of methods to prop the house up and then having to start all over again you would probably come to the conclusion that the idea of building a house was good, but the design for this particular house was seriously flawed and could not be made to stand up under any conditions for very long. It is at that point that you would find a new design, one that was not flawed and you would not persist in trying to build the flawed house any longer. It is the same with the struggle for our race, our heritage and our nation. The idea of saving all three as well as preserving a future for our people is a good and noble cause. The problem is that many patriots are in reality more loyal to a particular symbol or organizational name than they are to the idea of saving and preserving and advancing our people. They remain stuck in ways that have failed over and over again. Constantly trying to make the old failed designs “work right this time.” They need to get a new design, one that works. After years of trying failed methods, they should take a serious look at the British National Party. There they will find a design that is sturdy and working. A design, with many of the old flaws removed and one that is being improved whenever a flaw is discovered. The successes of the BNP is not just talk, they have tangible results that we can see for ourselves. Want to win? Tired of the same old revolving door membership groups? Then head for the Union Jack and the Confederate flag and join the American Friends of the BNP today! Make history, not excuses.

Yours for Race and Nation,

Rev. John D. Alder, European-American Episcopal Church,
Port St. Lucie, Florida.



Sir – I have the most recent issue of *Heritage and Destiny* at hand and read with interest the book review, *American Terrorist* on the life of Timothy McVeigh. It was excellent. Well the Lee-Harvey-Oswald-Guvmint-Brain-Scrambled-Zombie has now been disposed of. How many more of these unfortunates do they have ready in the wings? So McVeigh claimed joining the KKK, because of their “pro-gun” stance, never realizing that there was a racial content to the Klan’s program! Either it’s an attempt at being Prince of Glib, or else a true indication of the state of American education. At any rate, the beat goes on.

Best Regards,

D.K. Allantown, Pennsylvania,



Sir – Being a big fan of the Country band Alabama, I really enjoyed D.M. Ritchey’s review of their CD *When It All Goes South*, in the latest issue of *Heritage and Destiny*. It is interesting to see that Alabama use the Confederate flag on a number of their CD covers. I remember when the White “Southern-rock” group Lynyrd Skynyrd toured the U.S. in the 1970s. They often had a huge Confederate flag hanging up, above their drum set. (This giant flag can be seen in the “Day On The Green” film footage, filmed in San Francisco in 1977, a few months before the plane crash that ended the band’s career). They openly championed their Southern heritage, and even put a positive spin on their infamous “racist” governor (before he recanted) George Wallace (in the 1974 song “Sweet Home Alabama,” saying that “they love the governor in Birmingham”). No one said a negative word about that flag in the 1970s, at least that I know of. Could a rock/pop band use a Confederate flag like that today? Only with constant, daily abuse by the largely-Jewish music media and Marxist “civil-rights” groups. Any band using such a flag today would eventually be forced to knuckle under to the endless protests, or suffer severe image/financial problems. How quickly times have changed. In just two decades (mostly thanks to that little, square, electronic box) our country became hopelessly P.C. and anti-White (the same heritage of our Founding Fathers, who would have loved the [early] George Wallace).

Yours Sincerely,

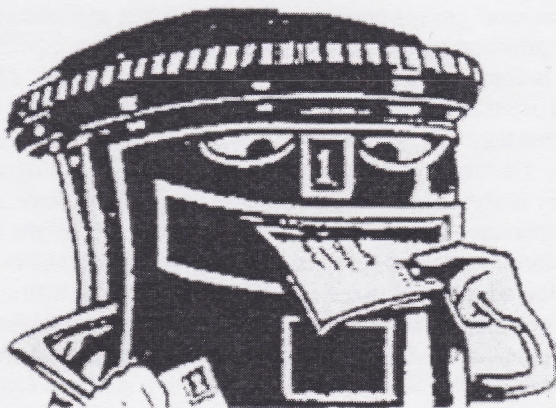
Paul O’Farrell, Shreveport, Louisiana.



Sir – It was great to find your organization at long last. My parents were members of the old NF in Hackney Branch, London in the 1970s, before they moved to the States, so I was pretty much raised a Nationalist. Please let me know what I can do to help the BNP in America.

Yours for a White Britain (and America!)

Ron Williams, Silver Spring, Maryland.



recovery. So what can a grieving and furious-frustrated wife do about crazies hurting citizens? Well, of course, help to disarm the citizens who are potential victims of the crazies.

Savages: First of all, Whites, Caucasians of European descent, long civilized, the inventors of modern firearms, when armed create peaceful, polite societies. John Lott Jr.'s famous book sums up a lot with its title: *More Guns, Less Crime*.

On the other hand "savages" people from non-Eurasian races, recently attempted-to-be-civilized, are another case entirely. Savages are on average both less intelligent and more impulsive, they frequently display less foresight (see Mike Levin's *Why Race Matters* for more detail than I have space or time to present here).

For example, a recent case back home in Tallahassee, a black known to have killed at least four times, said "you see something you don't like, and you react without thinking." Unfortunately, that is often the bottom line: react without thinking. For the United States it has been known since the early 1980s that for urban black males, by age fifty five, over half have been arrested for an FBI index crime. A few years ago I compared nine crime categories across twenty-two years. For every one of the 418 comparisons, the nonwhite crime rate always exceeded the White, typically by a factor of four to ten. Averaged across the twenty years, the nonwhite homicide rate was nine times the White rate.

There are important costs in the form of social disruption and emotional agony, as well as a monetary impact on society. Consider rape/sexual assault: Nationwide in a recent year (1995) the total numbers from federal statistics were 500,000 sexual assaults, 170,000 of which were completed rapes. One in three rapes were by strangers. Rape data, by the way, underestimate the actual incidence. Rather few cases are reported (maybe one in five), and most are plea-bargained down to some sort of assault.

Not all rapists are black, but a highly disproportionate number are. Rapists are almost always repeat offenders. They start with milder crimes, like burglary. After being jailed, 67% are repeat offenders after release. The number of rapes by an offender is typically between eight to twelve. For a rape case, the average cost of investigation (not counting investigator time) is \$87,000. Nationally, about \$127 Billion. I want a refund before there is any more talk of reparations. And I want my loved ones to have an effective means of self-defense.

Blacks are most discussed so far, because until recently they were the most common troublesome racial group. This is changing. "Hispanics" are becoming the most common non-Europeans in the U.S.A. Who are they? So far, largely Mestizos, Indian hybrids, some mix of black/White/Indian ancestry, and now, increasing numbers of pure or almost pure Indians from central and South America. It has become politically correct to talk nice about "Native Americans." But people should not forget that until just a few generations ago, virtually all "Native American" groups entertained their children and women by giving them prisoners to torture. Almost all, if not all, were cannibals. As Indians become more populous, and society "celebrates diversity" instead of enforcing civilized standards of behavior, it could well be the case that they will become even worse than our current blacks.

Crazies: The vast majority of high-profile multiple killings are conducted by crazy people, mostly schizophrenics. And there are a lot of schizophrenics around, about 1%, one per hundred of the general population. There are a lot of examples. I've already mentioned John Hinckley, who lobotomized Sarah Brady's husband with a .22. Then there was the schizophrenic savage from Jamaica who used a 9mm pistol to execute a bunch of New York Whites on a commuter train. One upshot is that a liberal anti-gun widow is now in congress.

Or, remember Berkowitz, the "Son of Sam?" He used a .44 Special to shoot kids that were petting in parked cars. He was a schizophrenic obeying "command hallucinations." He did it because the neighbor's dog (Sam) told him to do it. Not all crazy killers are schizophrenic. For example Whitman, the guy who sniped a bunch of people from the Texas Tower at the University of Texas in Austin, had a brain tumor in a part of the brain that is involved in anger, rage responses, and so forth.

The list of crazies is long and international. In England, a major gun grab followed the case of a crazy who walked through the streets of a village shooting people. Then there was the case in Scotland where the pedophile shot up a school. In the disarmed UK the crime rate now exceeds that in the USA. Or Australia. A schizophrenic in Tasmania shot up a tour group. So the Australian's Liberal Masters disarmed the sane citizens of Australia. In the disarmed Australia the violent crime rate now exceeds that in the USA. In Japan, just this morning (June 8) the news reported that a mental patient had killed a bunch of school children. He used a six-inch kitchen knife.

Folks, it is not the guns. But every time a crazy kills, your liberal masters yell and shout and run about to disarm sane White people. As usual with liberals, this is exactly the opposite of what might help. A recent paper by John Lott, Jr., and William Landes, entitled "Multiple Victim Public Shootings," finds "that the only policy factor to have a consistently significant influence on multiple victim public shootings is the passage of concealed handgun laws." Even crazies can assess risk. Which gets us to the worst and most dangerous group:

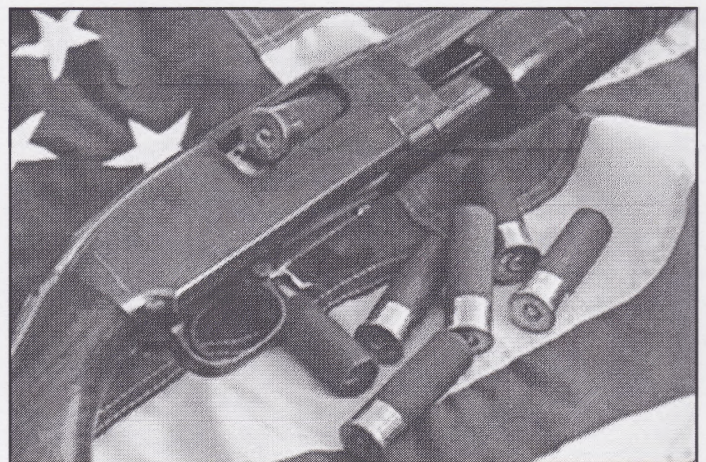
Liberals: Your liberal masters, the pretend-egalitarians. They basically don't trust you, and they have an elitist's contempt for normal White citizens. They illustrate exactly why the Founding Fathers put the Second Amendment into the Constitution.

When they successfully disarm a civilian populace, then programs and roundups of potential dissenters follow. The *Black Book of Communism* estimates that socialist/communist regimes killed something between 85 million and 100 million, during the twentieth century. The book calls it truly a "tragedy of planetary dimensions."

And who are the pretend-egalitarian-liberal-masters in America today who want to disarm you (for your own good)? High on the list are Senators Schumer, Feingold, Feinstein and Lieberman. Well, I stop here. To continue goes to issues beyond the topic for today.

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Mucking About In The Great Scam

George Orwell and The Spanish Civil War – Part II

Thousands of foreign volunteers are pouring into Spain to fight Franco. Orwell describes them. One Italian is obviously illiterate but parroting anti-Fascist slogans. He still impresses Orwell as the salt of the earth and a reason to be optimistic for the future of Man. Orwell does not mention the foreign volunteers for Franco.

Orwell makes it clear that everyone understood that a revolution had occurred, and the great competing political systems were meeting in Spain, and the Fascists and “Soviets” were contributing arms, supplies and advisors. Partisan spirits are roaring high. Orwell himself is a member of the International Labour Party, as are most of the Englishmen. There were many communists from all over Europe, some exiles from Nazi Germany. There are Americans, Canadians, and Irishmen. Orwell rarely writes objectively of Francoist forces; he does mention that he felt pity for them, seeing them in their dismal trenches on the Zaragoza Front opposing his own. It is also clear that to Orwell, Hitler was the ultimate evil, a co-rider with Big Capital and Colonel Blimps.

Homage To Catalonia is comprised of two parts: written late 1937, just months after Orwell returned to England from Spain; and a brief supplement, “Looking Back On The Spanish War,” written in 1943 when he was working in London as a propagandist for the BBC.

The White racist understands, in this time of terminal egalitarianism, that egalitarians always shortstop their thinking. That’s how they remain egalitarians. Those who advocate “equality” usually have in mind a complex bundle of ideas, but they cannot really believe that ability can be purged as an organizing principle. Likewise, those who advocate the abolition of political borders (“One World”) do it because they have the means to avoid the consequences—or think they do. They refuse to imagine that this ideology might be a religion—hence irrational, really a Christianity gone off the rails, with the subtle hum of consumerism to dull the edge of their nagging instincts. One-worlders and egalitarians don’t like the fact that, not only are there huge differences between members of the same race, there are differences between the races themselves. The evidence is as big as the sun. Their way out of this tar pit has been, so far, to shout down the opposition and deny race exists. The “scientific” support for their faith rests on Boasian “environmentalism.” Their illusion would fade like a wisp of smoke without the artificial life support it receives, in overpowering, unending, ubiquitous doses—provided, of course, by our Jewish friends and their lackeys in “entertainment” and “news” media, “universities,” and the useful idiots in the general herd.

Orwell’s short-stopping is outstanding most in regards to the troubles caused by the “Soviet advisors” in Spain. Behind this is one even worse: his failure to mention Stalin’s crushing brutality in the Soviet Union, and to account for it. This is a very strange deficit in an otherwise indefatigable political analyst.

I have in mind chiefly the Great Famine in the Ukraine devised by Uncle Joe and implemented from 1932 to 1933. The affair was too big to miss, and it was reported very ably by some of the West’s best journalists. Yet the Western press deliberately omitted the news of this outrage. The public mind belongs to the press. The press could have put the outrage there easily by simple repetition. We may lay this to the Jewish lords of mass communications, who were protecting their great enterprise in the USSR. How much of Soviet affairs was under Jewish control at that time is moot; enough of it was; the worst of it is that the press broke its covenant with the public (and still does). Had the press wanted the Ukrainian Genocide to be an issue it



Burma Provincial Police Training School, Mandalay, 1923
Eric Blair (Orwell) standing third from the left

could have made it one; it could have raised divisions and sent fleets to Odessa. However, the famine was reported by correspondents on the scene, notably Malcolm Muggeridge, a reporter for *The Manchester Guardian*. Muggeridge toured the Ukraine in the spring of 1933, evading the secret police who were sealing the borders during the filthy business.

Muggeridge witnessed Ukrainian families being forced into cattle cars; he saw desolate fields and abandoned villages. He heard rumors (he never ascertained their truth) of cannibalism among the starving peasants. Years later he stated in an interview:

The novelty of this particular famine, what made it so diabolical, is that it was not the result of some catastrophe like a drought or an epidemic. It was the deliberate creation of a bureaucratic mind which demanded the collectivization of agriculture, immediately, as a purely theoretical proposition, without any consideration whatever of the consequences.

Muggeridge is firing only on three cylinders here, but he is moving towards the point. How many Ukrainians did Stalin murder? There are several estimates, from 3.5 million to 11 million. Many were shot or starved en locale; many died later in the camps Uncle Joe set up for them near the Arctic Circle. Why did Uncle Joe do this? To crush Ukrainian nationalism, and to take their grain to sell for “hard currency” and Western industrial equipment. It is impossible to believe the West did not know of this situation in which millions of people were being forcibly transported, when hundreds of thousands of armed secret police, special police, and troops were cordoning off this vast region, and rumors were flying thick in Moscow. It is impossible to accept that Western governments and “intellectuals” did nothing, said nothing, for the reason that they thought Stalin’s Ukrainian genocide was necessary to bring forth the New Man. And yet, nothing else explains it, unless one swings the finger toward the press, which presented the news in withered form. But again, merely the seed planted—the simple mentioning of the affair—should have sprang up in public opinion as outrage. Muggeridge even wrote a novel



BBC Eastern Service broadcasters, including Orwell and T. S. Eliot.

based on the famine (*Winter In Moscow*). We might account for the inertia, then, only by invoking the notorious White coma, that is far deeper now. Still, whatever reports of the famine that got into print on the street went nowhere. The Liberal intelligentsia and the press, in effect a Judeo-Communist fifth column, dismissed, ignored, downplayed all. And this coalition penalized anyone who tried to pop its egalitarian dream. Muggeridge could not find a job when he returned to England, and the British press attacked him.

So why didn't Orwell mention the Ukraine? Why did the facts of Communist methods in the USSR not leaven his attitudes? The answer can only be that he was blind with the egalitarian's narcotic, "hope." It comes out enfolded in the term "equality"; it is Orwell's mantra. Over and over in *Homage* he says it, and when Nature finally reasserts herself in Barcelona, his tone is one of a disappointed schoolboy. Which suggests, conversely, that he could not see the positive aspects of Fascism. The fact is, Hitler gave work and bread to millions of workers and brought capitalism in Germany under control. More, the National Socialist government was making interest-free loans out of the state treasury. Hitler did not destroy churches or murder archbishops and blind folk singers, but Uncle Joe did—to establish the "workers' paradise."

But, back to the book. Orwell's first person narrative brings out the energy of the upheaval, and his prose is, as in all his works, diamond clear. He describes the "training" his POUM militia unit receives, and is frank about the shortcomings of a "democratic" military organization, in which rank and imperative have been abolished. And clearly, this Nordic Englishman cannot get used to the Spanish way, which he encapsulates with the term, "mañana, mañana." Sometimes trains arrive, and sometimes they depart within an hour of their scheduled time—an excellent show, that. One might get a general idea of Orwell's impressions of the Spanish from the following excerpts:

The Spanish are good at many things, but not at making war. All foreigners alike are appalled by their inefficiency, above all their maddening unpunctuality... A Spaniard's generosity, in the ordinary sense of the word, is at times almost embarrassing. If you ask him for a cigarette, he will force the whole packet on you... I have the most evil memories of Spain, but I have very few bad memories of Spaniards. They have, there is no doubt, a generosity, a species of nobility, that do not really belong to the twentieth century.

Orwell was in Spain seven months. His military experiences them-

selves were not outstanding. *Homage's* value lies in the lessons it offers on the behavior of economic classes, propaganda, the "Soviets," and the press. Orwell was no soldier, and his knowledge of weapons and other things martial, as reflected in this book, is so deficient it is difficult to believe he once was a policeman. It will serve our purpose here to draw a synopsis of Orwell's time in Spain:

After a few days of "training" Orwell's POUM unit, called a centuria, is taken by train to the front, near the city of Zaragoza, in the Aragon hills. The situation is static; the Republican trenches face Nationalist trenches a few hundred yards away. There are few serious assaults. Orwell is so disappointed with the lack of aggressiveness he wonders how seriously the Spanish are taking their war. Orwell's centuria is short of weapons and basic equipment. Their Mauser rifles are in terrible condition, and sometimes misfire, injuring soldiers. Ammunition is poor quality, as are their explosives. Food is plentiful enough. Occasionally a sniper lets a shot fly, or a small sapper party from either side throws a wild grenade, but nothing much happens. Most casualties are from accidental discharges.

After three months Orwell's centuria is given leave and it returns to Barcelona (April 1937). Orwell finds the city much changed. Gone is the enthusiasm for the revolution, and now the bourgeoisie are out of the closet. Citizens are indifferent to the war and the militiamen back from the front. Street fighting breaks out between, on the one side, the Valencia government troops and security forces stationed in Barcelona, and on the other the militias. This fighting amongst the "Left" has been instigated by anti-militia propaganda disseminated by "Soviet advisors" behind the scenes in Valencia, who want to neutralize the Anarchists, the most effective fighters. Orwell begins to smell betrayal, but does not go far into it at this point.

In May Orwell's centuria is sent back to the Zaragoza front. Ten days later he is shot by an enemy sniper. The bullet passes through his neck. He is evacuated and taken to several different hospitals, but is not expected to live very long. Orwell describes the sensation of being shot with such objectivity it is amusing.

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Part III, Mucking About in the Great Scam, Next Issue.

